

ANNEXURE I

EX-GRATIA RELIEF IN VARIOUS EVENTUALITIES

As per the order no. F.1.1(87)/Relief/Building Collapse2010/421 dated 05.04.2011 and subsequent corrigendum dated 04.01.2012 the power to sanction of relief to victims has been delegated to Deputy Commissioners of Revenue in the Districts and the scale of grant of relief in various eventualities is given under:

(I) Fire and other Accidents (Caused by individual or natural calamities):

- (a) Death (Major) : Rs. 2, 00,000/- in each case
- (b) Death (Minor) : Rs. 1, 00,000/- in each case
- (c) Serious Injury : Rs. 50,000/- in each case
- (d) Minor Injury : Rs. 10,000/- in each case
- (e) Orphaned children : Rs. 1, 00,000/- in each case

(II) Bomb Blasts, Communal Riots & Other Riots, Terrorist Attacks:

- (a) Death (Major) : Rs. 3, 00,000/- in each case
- (b) Death (Minor) : Rs. 1, 50,000/- in each case
- (c) Permanent Incapacitation: Rs.1, 50,000/- in each case
- (c) Serious Injury : Rs. 1, 50,000/- in each case
- (d) Minor Injury : Rs. 100,000/- in each case
- (e) Orphaned children : Rs. 1, 00,000/- in each case

(III) Loss of Moveable Property (in riots);

(a) Animals (source of income / Livelihood): 2,000/- each
(i) Farm animals: cows, buffaloes, and sheep
(ii) Cart animals: Horses, oxen, camel
(b) Rickshaw : Rs. 1,500/- each

(IV) Damage to residential unit (in riots/fire/ natural calamities / Other than Jhuggies):

- (a) Total Damage : Rs. 50,000/-
- (b) Substantial damage : Rs.25, 000/-
- (c) Minor damage : Rs. 5,000/-

(V) Damage to uninsured commercial property/commercial articles: (in riots/ fire/

natural calamities/[other than Jhuggies]) 50% of the loss upto a maximum of: RS.1, 00,000/-

(vi) Damage to Jhuggies (In case of riots/fire/etc.):

Total Damage to Jhuggies: Rs. 5000/- in each case.

ANNEXURE II

CONTACT DETAILS OF EOCs OF DISTRICT DISASTER MANAGEMENT AUTHORITIES OF DELHI

| District Disaster Management Authorities | Address | Phone |
|--|--|----------|
| District Disaster Management Authority (EAST) | Office of the DC (East), L.M. Bund Road Shastri Nagar, New Delhi-110031 | 22051234 |
| District Disaster Management Authority (SHAHDARA) | Office of the DC (North East), DSIDC Weaver Complex, near Gagan Cinema, Nand Nagari, New Delhi-110093 | 22111077 |
| District Disaster Management Authority (WEST) | Office of the DC (West), Old Middle School Building, Rampura, New Delhi-110035 | 27397814 |
| District Disaster Management Authority (NORTH) | Office of the DC (North), 1 Kripa Narain Marg, New Delhi-110054 | 23968768 |
| District Disaster Management Authority (SOUTH) | Office of the DC (South), M.B. Road, Saket, near Anupam Apartments, New Delhi- 110017 | 29533222 |
| District Disaster Management Authority (SOUTH EAST) | Office of the DC (South East), Old Gargi College Building, Behin LSR College, Lajpat Nagar, New Delhi-110004 | 26476410 |
| District Disaster Management Authority (NORTH EAST) | Office of the DC (North East), DSIDC Weaver Complex, near Gagan Cinema, Nand Nagari, New Delhi-110093 | 22115289 |
| District Disaster Management Authority (NORTH WEST) | Office of the DC (North West) Village Kanjhawala, New Delhi-110081 | 25951182 |
| District Disaster Management Authority (SOUTH WEST) | Office of the DC (South West) Old Terminal Tax Building, Kapasera, New Delhi-110037 | 24950523 |
| District Disaster Management Authority (NEW DELHI) | Office of the DC (New Delhi), 12/1, Jamnagar House, Shahajahan Road, New Delhi-110011 | 23385743 |
| District Disaster Management Authority (CENTRAL) | Office of the DC (Central), 14, Old Employment Exchange Building, Daryaganj, New Delhi-110002 | 23270151 |

ANNEXURE III

FORMAT FOR FIRST INFORMATION REPORT (Natural Calamity)

From: _____

Date of Report: _____

То

| Name | Fax | e-mail |
|---|----------|-------------------|
| JS (DM), MHA | 23438046 | jsdm@nic.in |
| | 23438121 | |
| I/c National Integrated Operation Centre, MHA | 23093750 | iocdm.mha@nic.in |
| Addl. Secretary (Revenue/DM), GNCTD | 23970567 | ddma.delhi@nic.in |

- a. Nature of Calamity:
- b. Date and time of occurrence:
- c. Affected area:
- d. Population affected (approx.):
- e. Number of persons (Dead/Missing/Injured):
- f. Animals (Affected/Lost):
- g. Crops affected and area (approx.):
- h. Number of houses damaged:
- i. Damage to public property:
- j. Relief measures undertaken in brief:
- k. Immediate response and relief assistance required and the best logistical means of delivering that relief
- 1. Forecast of possible future developments including new risks
- m. Any other relevant information

ANNEXURE IV

FORMAT FOR DETAILED REPORT ON THE DISASTER

It is important to prepare and submit a detailed report on each disaster to the Central Government as it creates a very useful record of the actions and responses of the State Government/District Administration to the Disaster Situation. The report may provide the following details:

- i. Area affected by the disaster
- ii. Length and duration of the Disaster
- iii. Affected Population
- iv. Human losses
- v. Economic losses
- vi. Impact on infrastructure
- vii. Administrative response to emergency
- viii. Distribution of gratuitous relief
- ix. Needs of resources for preparedness and mitigation
- x. Lessons learned

ANNEXURE V

RAPID ASSESSMENT FORMAT FOR BIG DISASTERS

| Type of Disaster: | Date: | Time: |
|--|------------------|-------|
| 1. Name of the location | | |
| 2. Administrative Unit and Division | | |
| 3. Geographical location | | |
| 4. Local Authorities interview(with name, address, designation) | | |
| 5. Estimated total population | | |
| 6. Worst affected areas/population - No of Blocks - G.P | | |
| - Village | | |
| 7. Areas currently inaccessible | | |
| 8. Type of areas affected | | |
| 9. Distance from the District Head Quarters(Km) | | |
| Accessibility of the areas | | |
| 10. Effect on population | | |
| (a) Primary affected population Children below 1year Children between 1 and 5 years old Women Pregnant and lactating women Elderly (above60) Disabled (b) Death/Reports of starvation (c) Orphans (d) Injured (e) Missing (f) Homeless Number of people Number of families (g) Displaced/Migrated (h) Evacuated (i) Destitute (j) Need of counseling for traumatized population | Number Yes/No | |
| 11. Building (a) Building collapsed/wasted away (b) Building partially collapsed/wasted away (c) Buildings with minor damages (buildings that can be retrofitted) | Number | |



| (d) Number of schools affected Gravity of the damages (e) Number of hospitals and Health Centers affected Gravity of the damages (f) Number of Government buildings affected Gravity of the damages (g) Any other building affected Gravity of the damages | Scale 1 to 5 where 1 is no damages and 5 is completely destroyed |
|---|--|
| 12. Infrastructure (a) Road Damaged/destroyed Scale of the damage Location Km (b) Railways damaged Location | Scale 1 to 5 where 1 is normal and 5 is completely destroyed/washed away |
| Km Is the railway still working (c) Bridges damaged/collapsed Locality | Yes/No Yes/No |
| Villages isolated (d) Damages to the Communication Network (e) Damages to the Electricity Network (f) Damages to the Telecommunication Network | Yes/No and scale of the damages Scale 1 to 5 where 1 is no damages and 5 is completely destroyed |

| 13. Health Facilities | Number |
|---|---|
| | Scale 1 to 5 where 1 is no damages and 5 is |
| (a) Infrastructure damaged | completely destroyed |
| - Hospitals | completely destroyed |
| - Health Centers | Number |
| - Vaccination Centers | Number |
| | |
| (b) Availability of Doctors | |
| - In the area | |
| - In the district | Number |
| (c) Availability of Paramedical staff | |
| - In the area | Number |
| - In the district | |
| (d) Local Staff affected | Scale 1 to 5 where 1 is no damages and 5 is |
| - Doctors | completely destroyed |
| - Paramedical Staff | completely destroyed |
| | |
| (e) Conditions of equipments | |
| Specify which equipments | |
| (f) Availability of medicines/drugs | Yes/No |
| - Typology | i es/ino |
| (g) Availability of Vaccinations | Yes/No |
| - Typology | 1 65/100 |
| (h) Any immunization campaign was | Yes/No |
| undertaken before the disaster | I CS/INO |
| (i) Possibility of diseases outbreak | |
| • | Yes/No |
| (j) Other health problems | List |
| | |
| | |
| 14. WaterSanitation | |
| (a) Availability of safe drinking | Yes/No |
| water | |
| | Yes/No |
| (b) Availability of sanitation facilities | 100/110 |
| (c) Availability of Disinfectant | Yes/No |
| - Typology | |
| (d) Damages to the Water/Sewage | Scale 1 to 5 where 1 is no damages and 5 is |
| systems | completely destroyed |
| (e) Damages to the water supply system | |
| (f) Availability of portable water system | Yes/No |
| (g) Agencies participating in WATSAN | List |
| | |



| 15. Crops/Agriculture Damage (a) Crop Damaged - Typology - % Of Hectare damaged | |
|---|---|
| In Upland/medium/low Paddy or Non paddy Irrigated or non-irrigated | |
| (b) Normal and actual rainfall assessment | Mm |
| (c) Livestock loss | Number |
| (d) Availability of Health services for livestock | Yes/No Number |
| (e) Cattle feed/folder availability | Tonnes Scale 1 to 5 where 1 is no damages and 5 is |
| (f) Damage to agriculture infrastructure | completely destroyed |
| 16. Food/Nutrition | |
| (a) Availability of food/stocks (1) Family (2) Relief (3) PDS (4) Community Kitchen | Yes/No Kg Tonnes Tonnes Kg |
| (b) Expected duration of the food stock (c) Most affected groups Infant Children Pregnant and lactating mothers Elderly (d) Where are the different groups located? | Days To be ticked |
| (e) Levels of malnutrition? (f) Type of food required (g) Total quantity/ration levels required (h) How is the food supply and nutrition situation likely to evolve in coming weeks/months? | Days To be ticked |
| 15. Secondary Threats | |
| (a) Potentially hazardous sites (b) Existence of epidemics (c) Scarcity of Food (d) Scarcity of Water (e) Scarcity of Shelter | |
| (f) Scarcity of Clothes(g) Any other problem | List |

| 16. Response | |
|--|---|
| (a) <u>Local:</u> Govt./NGOs/CSOs/Individual s Type of assistance (b) <u>National:</u> Govt./NGOs/CSOs Type of assistance (c) <u>International:</u> Govt./NGOs/CSOs Type of assistance | To be ticked Description To be ticked Description To be ticked Description |
| 17. Logistic and Distribution system | |
| (a) Availability of Storage | Yes/No |
| facilities (b) Means of transport quailable | List Vec/No |
| (b) Means of transport available(c) Availability of Fuel | Yes/No Yes/No |
| (d) Are there any distribution | |
| criteria already in place Availability of Manpower | Yes/No |

18. Priority of Needs

Search and Rescue:

- (a) Need of Search and
- Rescue Locally available
- Needed for neighbouring districts
- Needed for neighbouring states (indicate from where)
- (b) Need of transportation and equipment:
- Boats
- Any other transportation(specify
- Special equipment(specify)
- Heavy equipment(specify)
- (c) Need of shelter
- Temporary
- Permanents

Clothing:

- (a) Children Clothing
- (b) Adult Clothing
- (C) Winter Clothing
- (d) Blankets
- (e) Bed sheets

1.1 Food Item

- a) Pulses
- b) Grain
 - c) Baby
 - Food
- d) Specialised food
- e) Cattle feed/fodder

Water /Sanitation:

- a) Portable Water
- b) Chlorine Powder & disinfectant
 - c) Latrine
 - d) Soap
 - e) Detergent
 - f) Insecticides
- g) Disinfections
- of water body
- h) Manpower for carcass disposal

Estimated Quantity

Yes/No



1.2 Health:

| 1.2 Health: | |
|--|--|
| 1.2 Health: (a) Medical staff (b) Medicines(specify) (c) IV fluid (d) ORS (e) Vitamin A (f) Vaccines (g) Mobile units(quantity to be specified) (h) Cold chain system | |
| 1.3 Education: (a) Infrastructure temporary / Permanent (b) Teachers (c) Teachers kits (d) Reading materials (e) Availability of mid-day meal | List |
| Crop/Agriculture (a) Need of seeds (b) Fertilizer , Pesticide (c) Type of Seed required (d) Availability of local variety (e) Availability of resources | Yes/No and specify location Yes/No and specify location |
| Infrastructure: | List |

(a) Repair of roads
(b) Repair of railways and bridges
(c) Power Supply
(d) Telecommunication

(e) Equipment required

for restoration

(f) Manpower required

Number of Man days

- **Observation:**
- **Source of information:**
- Site Visit:
- **Interaction with affected population:**
- Assessment Carried By:

ANNEXURE VI

GUIDELINES FOR DISPOSAL OF ANIMAL CARCASSES

Guidelines for Burial

1.1. Burial shall be performed in the most remote area possible.

1.2. Burial areas shall be located a minimum of 300 feet down gradient from wells, springs and other water sources.

1.3. Burial shall not be made within 300 feet of streams or ponds, or in soils identified in the country soil survey as being frequently flooded.

1.4. The bottom of the pit or trench should be minimum 4 to 6 feet above the water table.

1.5. Pits or trenches shall approximately be 4 to 6 feet deep. They should have stable slopes not steeper than 1 foot vertical to 1 foot horizontal.

1.6. Animal Carcasses shall be uniformly placed in the pit or trench so that they do not exceed a maximum thickness of 2 feet. The cover over and surrounding shall be a minimum of 3 feet. The cover shall be shaped so as to drain the runoff away from the pit or trench.

1.7. The bottom of trenches left open shall be sloped to drain and shall have an outlet. All surface

runoff shall be diverted from entering the trench.

1.8. Burial areas shall be inspected regularly and any subsidence or cavities filled.

Guidelines for Composting

2.1 Select site that is well drained, at least 300 feet from water sources, sinkholes, seasonal seeps or other landscape features that indicate hydrological sensitivity in the area.2.2 Lay 24-inch bed of bulky, absorbent organic material containing sizeable pieces 4 to 6

inches

long. Wood chips or hay straw work well. Ensure the base is large enough to allow for 2-foot clearance around the carcass.

2.3 Lay animal in the centre of the bed. Lance the rumen to avoid bloating and possible explosion. Explosive release of gases can result in odour problems and it will blow the cover material off the compositing carcass.

2.4 When disposing large amounts of blood or body fluid, make sure there is plenty of material to absorb the liquid. Make a depression so blood can be absorbed and then cover, if a blood spill occurs, scrape it up and put back in pile.

2.5 Cover carcass with dry, high-carbon material, old silage, sawdust or dry stall bedding (some semi-solid manure will expedite the process). Make sure all residuals are well covered to keep odours down, generate heat or keep vermin or other unwanted animals out of the window.

2.6 Let it sit for 4 to 6 months, then check to see if carcass is fully degraded.

2.7 Reuse the composted material for carcass compost pile, or remove large bones and land apply.

2.8 Site cleanliness is the most important aspect of composting; it deters scavengers, and helps control odours and keeps good neighborly relations.

Note: Animals that show signs of a neurological disease, animals that die under quarantine and those with anthrax should not be composted.

Reference:USDA Natural Resource Conservation Service, Arkansas Livestock and Poultry Commission, University of Arkansas.

Flow Chart for Disposal of Animal Carcasses at District Level

a. Activate the DM Plan.

b. Nodal Officer in the Incident Response System will activate all other stakeholders associated with the disposal of Animal Carcasses.

c. Establish an Information Centre at the site of Disaster/District HQ.

d. Inform all other Stake-holders, both in government and Non-Governmental sector, including the elected, Panchayati Raj functionaries and the community.

e. Activate Animal Carcass Retrieval teams for the recovery and retrieval of the injured livestock and the animal carcasses.

f. Injured livestock will get the priority for First Aid and evacuation to hospital.

g. Prepare a record of details of the animal carcasses retrieved.

h. Associate owners of the livestock, or their relatives and community members for the identification of the animal carcasses.

i. Hand over the identified animal carcasses to the owners for disposal at the selected site.

j. All unidentified animal carcasses will be photographed preferably before transportation for disposal.

k. Unidentified or unclaimed animal carcasses shall be transported to the designated site for disposal by District authorities as per the Disaster Plan.

ANNEXURE VII

DIRECTORY OF NCT LEVEL EMERGENCY SUPPORT FUNCTIONARIES

| | Revenue Department (HQ)/Delhi Disaster Management Authority (HQ) | | | | | |
|--------|--|--|--|-------------------------------------|---|--|
| Sr.No. | Name | Designation | Phone/Fax | Mobile No./Email | Address | |
| 1 | Sh. Rajiv Verma | Secretary(Revenue)/ Divisional Commissioner | 23962825 (O) 23914805 (O), 23962825 (O), 23914805 (R) 23931269 (F) | 9810237301 divcom@nic.in | Office of the Divisional Commissioner, GNCTD of Delhi,5 Sham Nath Marg,Delhi-54 | |
| 2 | Sh. K. S. Meena | Special CEO DDMA Cum Deputy Commissioner (HQ)-2 Disaster Management, DDMA (HQ) | 23955015 (O) 23936477 (O) 23923000 (R) | 9212034395 dchq2rev.delhi@gov.in | Off:-Office of the Divisional Commissioner, GNCTD of Delhi,5 Sham Nath Marg,Delhi-54 Res:- 17/5 Rajpur Road Civil Line Delhi-54. | |
| 3 | Sh. Mohd. Ashan Abid | D.C.(HQ) | 23983036 (O) | 9999125923 splsecrev@gmail.com | Off:- Office of the Divisional Commissioner, GNCTD of Delhi,5 Sham Nath Marg,Delhi-54 | |
| 4 | Sh. T.C. Sharma | SDM (HQ-I) | 23913166 (O) 41004517 (R) | 9811954388 | Off:- Office of the Divisional Commissioner, GNCTD Of Delhi,5 Sham Nath Marg,Delhi-54 Res:- F No-272 Pocket No-E Mayur Vihar Phase-I Delhi -91 | |
| 5 | Sh. Arun Kumar Jha | SDM (HQ-II) | | 9999379790 akjha16@gmail.com | Off:- Office of the Divisional Commissioner, GNCTD Of Delhi,5 Sham Nath Marg,Delhi-54 Res:- House no. 33/22 Rajpur Road Civil Line Delhi-54. | |
| 6 | Sh. Anil Sirohi | SDM (HQ-III) | 22185453 (R) | 9811726028 | Off:- Office of the Divisional Commissioner, GNCTD Of Delhi,5 Sham Nath Marg,Delhi-54 Res:- C-4/342 Yamuna Vihar Delhi-53 | |
| 7 | Sh. Rajvir Singh | SDM (HQ-IV) | | 9211071647 | Office of the Divisional Commissioner, GNCTD Of Delhi,5 Sham Nath Marg,Delhi-54 Res:- House no B935 MIG Flat East Loni Road. | |
| 8 | Sh. Sanjay Sondhi | SDM (HQ-V) | 23991200 (O) | 7389254004 | Off:-Office of the Divisional Commissioner, GNCTD Of Delhi,5 Sham Nath Marg,Delhi-54 Res:- Flat No 30A, Pocket B Mayur Vihar Phase-2 Delhi-110091. | |
| 9 | Sh. Ajay Kumar Arora | SDM (HQ-VI) | 23992494 (O) | 9818919449 | Off:- Office of the Divisional Commissioner, GNCTD Of Delhi,5 Sham Nath Marg,Delhi-54 Res:- House no B5/44 Rohini Sector-4, Delhi. | |

| 10 11 12 | Sh. Sanjeev Kumar Yadav Sh. Rajeev Kumar Sh. Rahul Sudan | OS (DDMA) Consultant (DDMA) SSO (Civil Defence) | 23982164 (O) 23982164 (O) 23937201 (O) | ddma.delhi@nic.in 9811131790 | Off:- Office of the Divisional Commissioner, GNCTD Of Delhi,5 Sham Nath Marg,Delhi-54. Res:- House no. B26, Gali no-11, DCM Colony Ibrahim Pur Ext. Delhi-110084. Off:- Office of the Divisional Commissioner, GNCTD of Delhi, 5 Sham Nath Marg,Delhi-54. Res:- WZ 999 Gali no16A Palam Colony Sadh Nagar New Delhi – 110045. Off:- Directorate Of Civil Defence, 1, Kripa Narayan Marg, Civil Line Delhi-110054. |
|----------------|--|---|--|---------------------------------|---|
| | | | | | Res:- House No. 1580 G-1 Flat no. 4 1 st Floor Raj Block Naveen Shahdara Delhi 110032. |
| | I | All Di | strict Magistrate | | |
| | Devertueent/Accurat/ | Γ | | | |
| Sr.No. | Department/Agency/ Designation | Name | Phone/Fax | Mobile No./Email | Address |
| 1 | | | | 9501939559 | |
| | DM (North) | Ms. Tanvi Garg | 27203048 (O) | dcnorth@nic.in | Off:-DM Office Complex, Alipur, Delhi-110036. |
| 2 | DM (Central) | Sh. Sandeep Jacques | 23276394 (O) 23282903 (O) 23284933 (F) | 8448024807 dccentral@nic.in | Off:- 14, Darya Ganj , New Delhi- 110002 Res.:- D/60, Second Floor, Anand Niketan, Delhi-21 |
| 3 | DM (New Delhi) | Ms. Pooja Joshi | 23386982 (O) 23381080 (O) 23384621 (F) | 9910952020 dcnd@nic.in | Off:- 12/1, Jam Nagar House, Sahajahan Road, New Delhi 110011. Res.:- Flat no. 2, Delhi Govt. Adminstrative Greater Kailash Part-1, Delhi-48 |
| 4 | DM (South West) | Sh. Rahul Singh | 25069484 (O) 25069133 (F) | 9818144294 dcsw@nic.in | Off:-Old Terminal Tax Building Kapashera,New Delhi-110037 Res.:- M7, Second Floor, Guru Harkishan Nagar, Pashim Vihar, Delhi-87 |
| 5 | DM (West) | Sh. Azimul Haque | 25107118 (O) 27395617 (F) | 9811234786 dcwest@gmail.com | Off:- Plot No. 3, Shivaji Place, Near West Gate Mall, Raja Garden, New Delhi – 110027 Res:- House no-47/10 Raj Pura Road New Delhi-110054. |
| 6 | DM (North-East) | Ms. Shashi Kaushal | 22122732 (O) 22129686 (F) | 9711177651 dcne@nic.in | Off:- D.C. Office Complex, Nand Nagri, Opposite Gagan Cinema, Delhi-110093 Res.:- Lucknow Road, Timarpur, Delhi-07 |
| 7 | DM (North-West) | Sh. Satender Singh Dursawat | 25953785 (O) 25953380 (O) 25952530 (F) | 9717917258 dcnw@nic.in | Off:- DM Office Complex Kanjhawala, Delhi 110081 Res:- 17/7 Rajpur Road Civil Lines, Delhi 110054 |

| | | | | 9891687870 | Off:- L.M. Bund, Shastri Nagar, Delhi-110031. |
|--------|--|-----------------------|--|--|--|
| 8 | DM (East) | Sh. K Mahesh | 22421656 (O) 22455519 (F) | dceast1@gmail.com, dceast@nic.in | Res.:- 21/127, Second Avenue Road, Lodhi Colony, Delhi-03. |
| 9 | DM (Shahdara) | Sh. Kuldeep Pakad | 22126305 (O) 22126636 (F) | 9810200579 dcshahdara2014@gmail.com, dcshah.rev.delhi@nic.in | Off:- D C Office Complex Nand Nagri Delhi- 110093 Res:- Flat No 348 Naval Technical Officer Group of Housing society Sector 23 Dwarka Delhi. |
| 10 | DM (South) | Ms. Nidhi Srivastava | 29535025 (O) 29535796 (O) 29535797 (F) | 8974056743 dcsouth@nic.in | Off:- M.B. Road, Saket, New Delhi-110068 |
| 11 | | | 26476402 (O) | 9650188246 districtsoutheastdelhi@gmail.co m, | Off:- Old Gargi College Building,lajpat Nagar - IV New Delhi -110024 Res.:- Flat no. 14/47, Rajpur Road,Civil Lines, |
| | DM (South-East) | Ms. Harleen Kaur | 26476403 (F) | dcse.rev.delhi@nic.in | Delhi-54 |
| | | All DC'S M | CD / CEO of Loca | Bodies | |
| | Department/Agency/ | | | | |
| Sr.No. | Designation | Name | Phone/Fax | Mobile No./Email | Address |
| 1 | Dy. Commissioner/ Karol Bagh Zone | Sh. Kapil Rastogi | 25729723 25754341 25812700 | 8588889587 dc-karolbagh@mcd.gov.in dckarolbagh1@gmail.com | Off:- Nigam Bhawan Desh Bandhu Gupta Road Anand Parbat Karol Bagh New Delhi 110005 |
| 2 | Dy. Commissioner/ Civil Lines Zone | Sh. Pankaj Kumar | 23982437 (O) | 9711129044 clzdc1@gmail.com | Off:- Room no. 306, 3rd floor 16 Rajpura Road Civil Lines, Delhi-54 |
| 3 | Dy. Commissioner/ Narela Zone | Sh. Ankita Anand | 27283262 (O) | 9718957535 dcnarela2013@gmail.com | Off:- Office Of Deputy Commissioner, Narela Zone, North MCD Office Near Police station Narela, Delhi-40 |
| 4 | Dy. Commissioner/ Rohini Zone | Ms.Veditya Reddy | 27050132 (O) 27052101 (O) | 9999301391 dcrohinizone@gmail.com | Off:- Zonal Office, Rithala Road Rohini Sector-5 Near Rajiv Gandhi Cancer Hospital Delhi-85 |
| 4 | Dy. | NS. Veditya Reddy | 27052101 (0) | deronnizone@gman.com | Near Rajiv Gandrii Cancer Hospital Deini-65 |
| - | Commissioner/ Keshavpuram Zone | Ma Ira Siaghal | 27183147 (O) | 9810932985 kpzdc1@gmail.com | Off:- Dy Commissioner Office, A1 Block Keshavpuram Zone Hathoda Ram Park Delhi-35 |
| 5 | Dy. | Ms. Ira Singhal | 27183138 (O) | kpzde i @ginan.com | Resnavpurani Zone natnoua Rani Park Deini-35 |
| 6 | Dy. Commissioner/ City Sp Zone | Sh. Arav Gopi Krishna | 23913740 (O) | 8368450057 zonesp6@gmail.com | Off:- 1st Floor New Building Kashmiri Gate, Old Hindu Collage, Nigam Bhawan, Delhi-06 |

| 7 | Dy. Commissioner/ Central Zone | Sh. Aman Gupta | 29812700 (O), 29815975 (O) | 9871055644 dc-central@mcd.gov.in | Off:- Deputy Commissioner Office Municipal Corpration Shiv Mandir Marg, Lajpat Nagar-2 near Delhi Jal Board Office, Delhi-24 |
|----------|--------------------------------------|-------------------------|-------------------------------|-------------------------------------|--|
| , | Dy. | | | | |
| | Commissioner/ | | | 8588881306 | |
| 8 | South Zone | Sh. Vishwender Singh | 26517191(O) 26514368 (O), | dcsouthzone@gmail.com | Off:- Office Of Deputy Commissioner, Aurobindo Marg Near Uphar Cinema Green Park, Delhi-16 |
| <u> </u> | Dy. | | | | |
| | , Commissioner/ | | 25191016 (O) | 9654200159 | Off:-Office Of Deputy Commissioner Shyam |
| 9 | West Zone | Sh. Poorva Garg | 25462486 (O) 25934789 (O) | dcwestzone@gmail.com | Singh Verma Nigam Bhawan Near west Gate Mall Shivaji Palace Delhi-27 |
| - | Dy. | | | | |
| | Commissioner/ | | 28018818 (O) | 9958297760 | Off:- Office Of Deputy Commissioner, NajafGarl |
| 10 | Najafgarh Zone | Sh. Ajay Aggarwal | 28018818 (O) 28014302 (O), | dcngzsdmc@gmail.com | near Dhansa Stand Delhi-43 |
| | Dy. | | | | |
| | Commissioner/ | | | | |
| | Shahdara South | | | 9810481014 | Off:- Office Of Deputy Commissioner, Shahdara South, East Delhi Municipal Corporation Behind |
| 11 | Zone | Sh. Sindha Deepak Arjun | 22303651 (O) | dcshahdsouth@gmail.com | Karkardooma Court Delhi-32. |
| | Dy. | | | | |
| | Commissioner/ | | | | Offer Zanal office. Ohiokidana Niarth Zana, East |
| | Shahdara North | | 22824647 (O) | 9811331190 | Off:- Zonal office, Shahdara North Zone, East Delhi Municipal Corporation, Keshav Chowk |
| 12 | Zone | Ms. Bhanu Prabha | 22821279 (O) | dc.shahdaranorth@gmail.com | Shahdara Delhi-32 |
| | Chairperson | | | | |
| | NDMC/ New | | | | Off:- Room no. 3001, Third Floor Palika Kender Sansad Marg New Delhi-110102. |
| | Delhi Municipal | | | 9999640000 | Res.:-E1/1 Satya Sadan Satya Marg |
| 13 | Council | Sh. Naresh Kumar | 23743579 (O) | chairperson@ndmc.gov.in | Chankyapuri, Delhi-21 |
| | Secretary | | | | |
| | NDMC/ New | | 23743579 (O) | | Off:- Room No. 3002, Third Floor Palika Kender Sansad Marg New Delhi-110102. |
| | Delhi Municipal | | 23742451 (O) | 9810590919 | Res.:- D/93 Ravinder Nagar Near Khan Market |
| 14 | Council | Ms. Rashmi Singh | 24642640 (R | secretary@ndmc.gov.in | Delhi-03. |
| | Chief Executive | | | | |
| | Officer/ Delhi | | | | |
| | Cantonment | | 25693837 (O) | 9582351955 | Off:- Office of Contonment Board Sadar Bazar, |
| 15 | Board | Sh. Puspender Singh | 25695450 (O) | ceodelhicantt@gmail.com | Delhi Cantt-10 |
| | | | | | |

Search And Rescue

| Sr.No. | Department/Agency/ Designation | Name | Phone/Fax | Mobile No./Email | Address |
|--------|--|---------------------|----------------------------------|---|--|
| | | | 23414000 (O) | 9818023583 | Off:- Delhi fire Service, Connaught Place, New Delhi 110001. Res:- Quarter No. E – 2 Delhi Fire Service (HQ) Opposite Metro Bhawan Connaught Place 12 |
| 1 | Delhi Fire Service, Director of Fire Service, DFS | Sh. Vipin Kental | 23412593 (F) | director.dlfire@nic.in | Khamba Road Delhi 110001 |
| | Delhi Fire Service, | | 23414250 (O) | 9810705870 | Off:- Delhi fire Service, Connaught Place, New Delhi-110001 Res:- House No. F- 1 Fire Station Building Bhikaji Kama Place Behind Hyat t Hotel New Delhi 110001 |
| 2 | Chief Fire Officer Delhi Fire Service | Dr. Atul garg | 23412593 (F) | Cfohq.dlfire@nic.in | |
| 3 | Commandant NDRF 8 Th Battalion | Sh. P.K. Srivastava | 0120 2766618 0120 2766013 (O) | 9968610014 | 8 th Battalion NDRF |
| 4 | Boat Club Incharge | Sh. Harish Kumar | 23831019 (O) | 9868235938, 9650437938 harrysharma1966@gmail.com | Off:- 4, Bela Road, Civil Lines Res:- House No. 5/15 JagJeevan Nagar Loni Road Shahdara Delhi 110032. |

Law & Order & Evacuation

| Sr.No. | Department/Agency/Designation | Name | Phone/Fax | Mobile No./Email | Address |
|--------|---------------------------------------|------------------|--------------|-----------------------------|---|
| | HOME Additional Chief Secretary | Smt. Renu Sharma | 23392061 (O) | 9818271476 pshome@nic.in | Off:- Govt. of NCT of Delhi, 5th Floor, C-wing, Delhi Secretariat, New Delhi-02 |
| 1 | | | 23392157 (F) | | Res:- House No. V-5 Satya Sadan, Chanakyapuri New Delhi 110021 |

| 2 | DELHI POLICE Commissioner Of Police | Sh. Amulya Patnaik | 23490201 (O) 23490230 (O) 23722052 (F) 24601614 (R) | | Off:- Delhi Police HO. MSO Building. Indraprashta Marg, IP Estate, New Delhi, Delhi 110095 Res:-House No. 52 Lodhi Estate New Delhi 110003 |
|---|--|--------------------|--|--------------------|---|
| 3 | Home Guard Director General | Sh. J K Sharma | 25420336 25440069 28520001 | (O) (O), (O) | Off:- Director Of Civil Defence & Home Guard, Nishkam Bhawan Near Shivaji Collage, CTI Complex, Raja Garden, New Delhi-27 Res:- House No. C-2 Type – 6A Quarter No. 131 Chanakyapuri New Delhi 110021 |

Medical Response & Trauma Counseling

| Sr.No | Department/Agency/Designation | Name | Phone/Fax | Mobile No./Email | Address |
|-------|--|------------------------|---|---|---|
| 1 | Secretary, Health & Family Welfare | Sh. Sanjiv Khirwar | 23392017 (O) 23392018 (O) 23392464 (F) | 9811318939, pshealth@nic.in | Off:- 9th Floor, A-Wing, Delhi Secretariat., I.P Estate, New Delhi-110002 Res:- D-1/24, Ravinder Nagar Khan Market. 110003. |
| 2 | Director Health DHS | Dr. Ashok Kumar | 22234211 22309220 (O) 22306396 (F) | 9891567200, dirdhs@nic.in | Off:- Directorate of Health Services, F-17, Karkardooma, Shahadra, Delhi-32 Res:- E/301 Siddh Apartment 107, HWF Cooperative Society, IP Ext, Patparganj Delhi-110092 |
| 3 | DHS Disaster Management (CMO) | Dr. SS Gambhir | 22393512(O) 22393512 (F) | 9911922228, disasterdhs@gmail.com | Directorate of Health Services, F-17, Karkardooma, Delhi-32 |
| 4 | Project Director (CATS) | Sh. R. P. Meena | 23392018 (O), 23392019 (O) 23860531 (F) | 9958807214, aaecyhealtham@gmail.com catsambulance@yahoo.com | CATS (HQ) Bela Road, Yamuna Pusta, Near Vijay Ghat, Delhi-06 |
| 5 | MEDICAL SUPRITENDENT AIIMS EYE CENTER | Sh. Shakti Kumar Gupta | 26593029 (O) 26589392 (F) | 9818837782, shakti810505@gmail.com | Off:- R.P. Centre, AIIMS, New Delhi-110029 Res:- C-II/8, Ansari Nagar,New Delhi-110029 |

| ĺ | | | I | I | l | 1 |
|---|---|-------------------------------------|------------------------|-------------------------------|---------------------------------------|---|
| | 6 | CATS Administrative Officer (HQ) | Sh Suresh Kumar Sharma | 23860524 (O), 23860531 (O) | 9650291515 catsambulance@yahoo.com | CATS Building,Bela Road, Near Vijay Ghat, Ring Road, Delhi-06 |
| - | | | | 23860071 (O) 23716424 (O) | | Off:- Indian Red Cross Society, Red Cross Building Red |
| | | IRCS | Dr. R.K. Jain | 23717063 (O) | 9818787494, | Cross Road, New Delhi-110001 Res:- C-603, Plot No.1-B, Sec-2, Dwarka, New Delhi- |
| | 7 | Secretary General | | 23717454 (F) | rkjainsgindianredcross.org | 110075 |

Water Supply

| Sr.No. | Department/Agency/Designation | Name | Phone/Fax | Mobile No./Email | Address |
|--------|--|--------------------|--|------------------------------------|---|
| 1 | Chief Executive Officer Delhi Jal Board | Sh. A K Singh | 23511658 (O) 23516182 (F) | 9999237373, ceodelhi.djb@nic.in | Delhi Jal Board, Varunalaya, Karol Bagh, New Delhi- 05 |
| 2 | Member water DJB | Sh. R. S. Negi | 23515452 23528578 (O) | 9650291164 | Off:- Delhi Jal Board, Varunalaya, Karol Bagh, New Delhi Res:- Flat No. D-7, Plot No. 20, RD Apartment, Sec-6 Dwarka, New Delhi-110075 |
| 3 | I & FC Chief Engineer(Zone-I) | Sh. O P Srivastava | 23864919 (O), 23863702 (O), 22512006 (O), 23864919 (O), 23863702 (F) | 9899260883 ceifcd@gmail.com | Irrigation and Flood Control Department, 4th Floor, ISBT Building, Kashmere Gate, Delhi-06 |
| 4 | I & FC Chief Engineer(Zone-II) | Sh. Sanjay Sexena | 23864919 (O) , 23863702 (O) 23863702 (F) | 9868261111 ceifcd@gmail.com | Irrigation and Flood Control Department, 4th Floor, ISBT Building, Kashmere Gate, Delhi-06 |

Equipment Support, Debris / Road Clearance

| Sr.No. | Department/Agency/Designation | Name | Phone/Fax | Mobile No./Email | Address |
|--------|---|-----------------|------------------------------|---|---|
| 1 | Vice Chairmen Delhi Development Authority | Sh.Tarun Kapoor | 24699479 (O) 24623968 (F) | | Off:- DDA, Vikash Sadan, New Delhi. Res:- 7/1 Bhagwan Dass Road New Delhi. |
| 2 | South Delhi Municipal Corporation Commissioner | Dr. Puneet Goel | 23225901 (O) 23225903 (F) | 9999892363, commissioner-sdmc@mcd.gov.in | Off:- MCD Commissioner South office, 9th Floor, civic Centre, New Delh-2. |

| | East Delhi Municipal Corporation | | 22144122 (O) | 7042293919, commissioner-edmc@mcd.gov.in | Off:-MCD Commissioner East office(hq),Industrial Area Patparganj. Delhi-92 |
|----|---|-----------------------|--|---|---|
| 3 | Commissioner | Dr. Dilraj Kaur | 22165879 (F) | commissioneredmc@gmail.com | Res:-V1 Satya Sadan Madhu Limaya Marg ChanakyaPuri Delhi. |
| | North Delhi Municipal Corporation | Ms. Varsha Joshi | 23225401-02-03 (O) | 9971006525, | Off:- MCD Commissioner North Office, 4th Floor, civic Centre, New Delhi-2. |
| 4 | Commissioner | | 23225404 (F) | commissioner-ndmc@mcd.gov.in | Res:- House no 453 Plot No-5 Sector-23, Airline Apartment Dwarka Delhi. |
| | DDA | | 24699193 (O) | 7838050996 cehq@dda.org.in | Off:- Delhi Development Authority, Vikas Sadan, INA |
| 5 | Chief Engineer (HQ.) | Sh. S.N. Singh | 24694350 (F) | chq@dda.org.in | Colony, Room no-E3 Ground Floor New Delhi. |
| | Pr. Secretary | | 23392263 (O) 23392065 (O) | 9910701505 | Off:- Govt of NCT of Delhi, Secretary of PWD, 5th Floor, B- Wing, Delhi Secretariat, Delhi-02 |
| 6 | Public Works Department | Sh. Rajiv Yadhuvanshi | 23392295 (F) | pspwd@nic.in | |
| 7 | Road Side Chief Engineer (Civil-1), NDMC | Sh. Sanjay Gupta | 23743243 (O) 23367671 (O) 43582525 (F) | 9818884167 cecivil@ndmcmail.gov.in | Off:- NDMC, Palika Kendra, New Delhi. |
| | Objet Engineer Duilding 8 | | 23341521 (O) 23744790 (O) | 9868477241 7290067100 | |
| 8 | Chief Engineer, Building & Construction (Civil-II) NDMC | Sh.S.K Jha | 41501836 (F) | cecivil-2@ndmcmail.gov.in | Off:- NDMC, Palika Kendra, New Delhi |
| | SUPDT. Chief Engineer of Water & | Sh. Ajay Gupta | 23366471 (O) | 9811606869 seph.civil@ndmc.gov.in | Off:- NDMC, Palika Kendra, New Delhi. Res:- Flat No-4 South & Land Road Aurangzeb Road Delhi. |
| 9 | Civil NDMC | | | 1 | Deini. |
| 10 | Engineer in Chief PWD | Sh. Punit Kumar Vats | 23490260 (O) 23319021(F) | 9811707505, pwdhqdelhi@gmail.com | Off:- PWD,12th Floor, MSO Bldg, ITO, New Delhi-02. Res:- Quarter No 83, B-6 Moti Bagh Delhi. |
| | | + | 24644435 (O) | 9593235344 | Off:- Gate No-6, Jawahar Lal Nehru Stadium New |
| 11 | EE,M 431 PWD | Sh. Ashok Sahanubhuti | 24644435 (F) | cbmdm431@gmal.com | Delhi – 110003. |

| 12 | Chairperson NDMC | Sh. Naresh Kumar | 23743579 23742269 23742762 | (O), (O) (F) | 9999640000 chairperson@ndmc.gov.in | Off:-NDMC, Palika Kendra, Sansad Marg,New Delhi-01 Res:- E/1 Satya Sadan Satya marg Chanakya Puri New Delhi. |
|----|--------------------------|---------------------|----------------------------------|--------------------|---------------------------------------|--|
| 13 | Secretary NDMC | Ms. Rashmi Singh | 23742451 23363094 | (O) (F) | 9810590919 secretary@ndmc.gov.in | Off:- NDMC, Palika Kendra, Sansad Marg,New Delhi. Res:- D1/93 Ravinder Nagar New Delhi. |
| 14 | Director General CPWD | Sh. Parbhakar Singh | 23062556 23061884 | (O) (F) | 9818059776, cpwd_dgw@nic.in | Off:- CPWD, Nirman Bhawan, New Delhi-11. Res:- C4 Tower-8 New Moti Bagh Delhi. |

Relief (Shelter & Food)

| Sr.No. | Department/Agency/Designation | Name | Phone/Fax | Mobile No./Email | Address |
|--------|--|---------------------|---|--------------------------------------|--|
| 1 | CHIEF SECY. | Sh. Vijay Kumar Dev | 23392100 (O), 23392101 (O) 21400755 (R) | 8700211000 csdelhi@nic.in | Off:- DELHI GOVT. SECRETRIAT, IP ESTATE Res:- 1 Mahadev Road New Delhi. |
| 2 | Secretary Education | Sh. Sandeep Kumar | 23890119 (O) | 9825674800 secyedu@nic.in | Off:- Room no 6, Directorate of Education, old secretariat Delhi. Res:- House no- 16/4 EAC Flat, Back side of MCD Building, Rajpur Road Delhi-110054. |
| 3 | F&S | MrsAnkita Mishra | 23378759 (O) | 9868656125 | Off:- Govt of NCT of Delhi, K Block, Vikas Bhawan, New Delhi. |
| | COMMISSIONER F&S | | 23379206 (F) | ps2cfs@gmail.com | Res:- E-15 D-1 Bapu Dham Officer/st. Martin Road. Chanakya Puri, New Delhi |
| 4 | NCC Commanding Officer NCC | Sh. A.K. Shukla | 24358219 (O) | 3delhincc@gmail.com | Off:- 3 Delhi NCC Arab Ki Saria Nizammudin Delhi 13 |
| | NCC | | 23890245 (O), | | Off:- National Cadet Corps, Delhi Directorate of NCC. |
| 5 | Director General of Disaster Management | Sh. A. K. Sehgal | 23890146 (O) | 9968938801, ddg_delhi@Yahoo.co.in | Old Secretariat Building Civil Line Delhi 54. |
| | Wanagement | | 23890476 (F) | | |

| | | | 23289804 (O), 22009041 (R) | | Off:- Delhi State Bharat Scouts & Guides, 113A Daryaganj, New Delhi -02. |
|---|--|-----------------|-------------------------------|--------------------------------|---|
| 6 | Bharat Scouts Guides State Chief Commissioner | DrManic Barsely | 23274946 (O) 23289804 (F) | 9810012709, dsbsg@gmail.com | Res:- J-2/9C, Krishna Nagar, Delhi – 110051. |

Power Supply

| Sr.No. | Department/Agency/Designation | Name | Phone/Fax | Mobile No./Email | Address |
|--------|--|-------------------|---|--|---|
| 1 | POWER | Sh. Madhup Vyas | 23392047 (O), 23231748 (O) | 8800589001 | Off:- Department of Power, Wing-B, 8th Floor, Delhi Secretariat., I.P Estate, New Delhi-02 |
| | Pr. Secretary, Power | | 23234640 (F) | pspower@nic.in | Res:- D-1/119, Satya Marg, Chanakya Puri New Delhi- 21. |
| 2 | TRANSCO | | 23215198 (O) 23231748 (O) | 8800589001 | Off:- Delhi Transco Limited, Shakti Sadan, Kotla Road, New Delhi-02 |
| | Chairman | Sh. Madhup Vyas | 27468042 (F) | pspower@nic.in,cmd@dpl.gov.in | Res:- D-1/119, Satya Marg, Chanakya Puri New Delhi- 21. |
| 3 | TATA POWER. DELHI DISTRIBUTION LIMITED CEO | Sh. Sanjay Banger | 27468022(O) 66112222,(O) 66112250 (O) 26419833 (F) | md.office@tatapower-ddl.com | Off:- Tata Power Delhi Distribution limited Ndpl House Power Ltd, Hudson Lane, Kingsway camp, New Delhi-09 |
| 4 | BSES Rajdhani CEO | Sh. Amal Sinha | 39999838/ 786 (O) 26419833 (F) | 9313404014 Amal.sinha@rilanceada.com | Off:- BSES Rajdhani/Yamuna Power Ltd, BSES Bhawan, Nehru Place, Delhi-19 Res:- Flat No-230, Pocket-B Sukhdev Vihar New Delhi- 25 |
| 5 | BSES Yamuna | Sh. P.R. Kumar | 39999766 (O) | 9350261033 prem.r.kumar@relianceada.com | Off:- BSES Yamuna Power Ltd Shakti kiran building kakardooma delhi-32 |
| | CEO | | 39999765 (F) | bypl.ceosectt.relianceada.com | Res:- A303,Dell HRC Professional Hub, indrapuram,1/2 Vaibhav Khand Ghaziabad, 201014 |

| | | | Transp | ort | |
|--------|---|------------------------|---|---|---|
| Sr.No. | Department/Agency/Designation | Name | Phone/Fax | Mobile No./Email | Address |
| 1 | Commissioner and Secretary | Sh. Rajiv Verma | 23933829 (O), 23980166 (O) | commtpt@nic.in | Department of Transport,5/9, Underhill Road, Delhi - |
| | TRANSPORT | | 23933069 (F) | 9810237301 | 110054 |
| 2 | Chairman cum MD DTC | Sh. Manoj Kumar | 23379075 (O), 23933829 (O) 23370877(F) | 9811971177 cmd@dtc.nic.in | Delhi Transport Corporation, I.P.Estate, New Delhi-02 Res:- House No. 5B Court Road Administration Flat Type- 6 Civil Lines New Delhi 110054. |
| 3 | Joint C.P (Traffic) | Sh. Taj Hassan | 23490221 /7 (O) , | 9818099003 | Delhi Police, Delhi Police HQ, IP Estate, New Delhi- 03. 9TH FLOOR Res:- House No. 1 Park Lane Opposite Taalkatora Stadium New Delhi 110001. |
| | DELHI POLICE | | 23490436 (F) | jtcpt-dtp@nic.in | |
| | | | 43508639 (O), | 8744073060, | |
| 4 | Dy. (CGM), I/C Traffic | Sh. T K Verma | | dtc_trdeptt@yahoo.in, | Delhi Transport Corporation,2nd Floor, 10 Scindia House, New Delhi-01 |
| | DTC | | 23370236 (O) 28844188 , | cgmtr@dtc.nic.in | |
| 5 | Managing Director | Sh. Mangu Singh | 23418310 (O) | 9560219900 | Delhi Metro Rail Corporation, Metro Bhawan, Fire Brigade Lane, Barakhamba Road, New Delhi-1 Res:- Bungalow -1 Metro Enclave Pushp Vihar Delhi |
| | DMRC | | 23418311 (F) | mdmetro@dmrc.org | 110017. |
| 6 | DGM OPERATION DMRC | Sh. Rajnish Rana | 22185681(O), 22199270.(o) 23416124,Ext.15600 (O) | 9818568752 | DGM OPERATION (DMRC) SHASTRI PARK, SHAHDARA DELHI |
| 7 | Dy. General Manager/ Train Operations & Principal /Training Institule DMRC | Sh. Amit Kumar Jain | 22563585 (O) Ext.15402 (O) 22569585 (F) | 9650198665, dgmto@dmrc.org | Room No23,DMRC Train Depot, Shastri Park, Delhi- 110053 |
| 8 | DIG (CISF) DMRC | Sh Raghuveer Lal (IPS) | 22185555/6 (O) 22565182 (F) | 22565182 , 9958234368 dmrc-delhi@cisf.gov.in | DMRC CGO Complex, Lodhi Road, New Delhi |

| | 9 | J. GENERAL MANAGER\ELECT. DMRC | Sh. Rajesh Aggarwal | 23415836 (O), 26140804 (O) 23415832 (F) | mwadnwa@dmrc.org | Off:- 6th Floor, Metro Bhawan Fire Brigade Lane, Barakhama Road,New Delhi-110001 Res:- House no A 418 Palam Viahr Gaugram. |
|---|----|-------------------------------------|---------------------|--|----------------------|--|
| - | 10 | CHIEF SECURITY Commissioner DMRC | Sh. M.S Upadhaya | 22185555 (O) , 23415836 (O), 23347050 (O) 23415836 ,(F) | ms.upadnye@dmrc.org, | Metro Bhawan Fire Brigade Lane, Barakhama Road,New Delhi-110001 |

Education

| Sr.No. | Department/Agency/Designation | Name | Phone/Fax | Mobile No./Email | Address |
|--------|--|------------------|--------------|---|---|
| 1 | Director Education Education Department | Sh. Binay Bhusan | 23890172 (O) | 9818005657 doedelhi@gmail.com diredu@nic.in | Directorate of Education. Old Secretariat |

Communication

| Sr.No. | Department/Agency/Designation | Name | Phone/Fax | Mobile No./Email | Address |
|--------|---------------------------------|-----------------------------|--|---|--|
| | Director DIP | Sh. Sandeep Kumar Mishra | 23814616 (O), 23814081 (O) | 9871890501 , directordip2014@gmail.com ps2cfs@gmail.com | Off:- Department of Information and Publicity, Block No– 9, Old Sectt-8 New Delhi-54. Res:- Bungalow No 1 Old type 5 jal Vihar Lajpat Nagar Delhi-110024. |
| 1 | Director General AIR | | 23392034 (F) 23421300 (O) , 23421061 (O) | 8130473111, | Off:- Akashvani Bhawan, Parliament Street New Delhi 110001. Res:- House no C-6 Type-5, Hudco Place New Delhi- |
| 2 | | | 23421956 (F) | dgair@air.org.in | 110049. |
| | C.E.O., Prasar Bharti PTI | Sh. Jawahar Sirkar | 23737603 (O) | 9910360050, | PTI Building, lind Floor Parliament Street, New |
| 3 | | | 23352549 (F) | sircar.j@gmail.com | Delhi.110001 |
| 4 | Director General DOORDARSHAN | Ms. Supriya Sahu | 23114599 (O) , | 9013005005 dgdd.doordarshan@gmail.com | Doordarshan bhawan , mandi house new delhi - 110001 |

| 5 | Director General PIB | Sh. Sitansukar | 23383643 (O), 23383094 (O) 23383094 (F) | 9811550936, pdg-pib@nic.in | PIB, Shastri Bhawan, A-Wing, Room No-101, New Delhi |
|--------|--|------------------------|--|---|--|
| 6 | Bureau Chief PTI | Mrs. Priyanka Tikoo | 41394400 (O), 23716621 (O), 23718713 (O) 23718714 (F) | 9971155006 9810469571, kaulajay1@radiffmail.com | Off:- PTI 4, Parliament Street, Delhi-110001 |
| - | Addl. Director General | Mrs. Ranjana Dev | - (000500/Q) | | Off:- Room No. 376, 3 rd Floor Soochna Bhawan |
| 7 8 | DAVP Addl. Director General DAVP | Mrs. Mosmi | 24369529(O) 24369180(O) | ő | CGO Complex New Delhi 110003 Off:- Room No. 283, 3 rd Floor Soochna Bhawan CGO Complex New Delhi 110003 |
| 9 | Addl. Director General DAVP | Sh. Avtar singh sandhu | 24369526 (O) | 9899064089. Ass.fadavp@gmail.com | Off:- Room No. 285,IInd Floor Soochna Bhawan CGO Complex New Delhi 11000 Res:-D2-18 West Kidwai Nagar Delhi 110023 |

| 10 | | | 24369521 | (O) | | Off:- Room No. 283, 3 rd Floor Soochna Bhawan CGO Complex New Delhi 110003 |
|----|---------------------------|----------------------|----------|-----|----------------|--|
| 10 | Director General DAVP | Sh. Satender Prakash | 24369608 | (F) | dg.davp@nic.in | |
| 11 | | | | | 9868213322 | 5th Floor, Mahanagar Doorsanchar Sadan, |
| 11 | | | 23724999 | | | |
| | EXECUTIVE DIRECTOR (MTNL) | Sh. S.P Rai | 23325544 | (0) | edd@bol.net.in | 9, CGO Complex, Lodhi Road,New Delhi . 110003 |
| 12 | PGMO (MTNL) | Sh. Alok Aggarwal | 23324848 | (O) | | 5th Floor, Mahanagar Doorsanchar Sadan, 9, CGO Complex, Lodhi Road,New Delhi . 110003 |

Department of Enviornment

| Sr.No. | Department/Agency/Designation | Name | Phone/Fax | Mobile No./Email | Address |
|--------|--|-----------------|------------------------------|---------------------------|--|
| 1 | Department of Environment Secretary | Sh. Madhup Vyas | 23392108 (O) 23392034 (F) | 8800589001 senv@nic.in | Off:- Department of Environment GOVT. of Delhi 6- Level, C- Wing Delhi Secretariat, I.P. Estate, New Delhi- 110002 Res:- D1/119 Satya Marg Chanakyapuri New Delhi 110021 |

CRPF

| Sr.No | Department/Agency/Designation | Name | Phone/Fax | Mobile No./Email | Address |
|-------|-------------------------------|---------------|------------------|---|------------------|
| 1 | CRPF DIG (CRPF) New Delhi | Sh. P.K Nayak | 011-26177821 (O) | 9773922112 <u>digdel.crpf@nikmail.com</u> <u>digpcrpfnewdelhi@redmail.com</u> digdel@crpf.gov.in | CRPF Delhi Range |

NDMA (National Disaster Management Authority)

| Sr.No. | Department/Agency/Designation | Name | Phone/Fax | Mobile No./Email | Address |
|--------|-------------------------------|---------------------|--|---|---|
| 1 | NDMA Additional Secretary | Sh. Pradeep Kumar | 26701777 26701710 (O) | 9818744090 secretary@ndma.gov.in | Off:- A-1, SafdarjungEnclave (NDMA Bhavan),New Delhi -110029 Res:- C-2/52 Shahjahan Road New Delhi 110003 |
| 2 | NDMA | Control Room Number | 26701728 26701729(F) | 9868891801 ndmacontrolroom@gmail.com, controlroom@ndma.gov.in | A-1, SafdarjungEnclave (NDMA Bhavan), New Delhi -110029 |
| 3 | | Dr. V.K. Dutta | 26701756 (O), 26701700-729 (O) 26701755 (O) 26701754, (F) | 9868201775, vkdutta@ndma.gov.in | Off:-A-1, SafdarjungEnclave (NDMA Bhavan),New Delhi -110029 |

NDRF (National Disaster Response Force)

| Sr.No. | Department/Agency/Designation | Name | Phone/Fax | Mobile No./Email | Address |
|--------|--------------------------------|-------------------------|-------------------------------|------------------|---|
| | NDRF Director General, NDRF | | 23438019 (PA) 23438136 (O) | dg.ndrf@nic.in | |
| 1 | | Sh. Narayan Pradhan IPS | 26715303 (F) | ug.nun@mc.m | NDRF, Sector – 1, R. K. Puram, New Delhi – 110066 |
| | | | 26107953 (O), | | |
| 2 | IG, NDRF | Sh. Ravi Joseph Lokku | 26105912 (F) | ig.ndrf@nic.in | NDRF, Sector – 1, R. K. Puram, New Delhi – 110066 |
| | NDRF | Sh. P.K. Srivastava | 0120-2766013 (O), | 9968610014 | 8th Battalion, NDRF, Lakhanwali camp,Sector -19 Kamla |
| 3 | COMMANDENT | SII. F.K. SIIVastava | 2766618 (F) | up08-ndrf@nic.in | Nehru Nagar District Ghaziabad U.P201002 |

| | MHA (Ministry of Home Affairs) | | | | | | | | |
|--------|--|--------------------|--|--------------------------------|--|--|--|--|--|
| Sr.No. | Department/Agency/Designation | Name | Phone/Fax | Mobile No./Email | Address | | | | |
| | Ministry of Home Affeire | | 23092923 (O) 23093054 (O) 23093750 (F) | 8588846684 iocdm.mha@nic.in | North Block, New Delhi. | | | | |
| | Ministry of Home Affairs Deputy Secretary | | | | | | | | |
| 1 | | Parveen Kumar | 23092398 (F) | | | | | | |
| | | | | | Off:- NDCC-II Building, Jaisingh Rd., New Delhi-01 Res:- G-803, 8 th Floor, Central Govt. Residential | | | | |
| | МНА | | | 9910391422 | Comlex, Deen Dayal upadhaya Marg, new Delhi- 110002. | | | | |
| | Joint Secretary (Disaster | Sh. Sanjeev Kumar | 23438096 | jsdm@nic.in | | | | | |
| 2 | Management) | Jindal | 23438087 (O) | 9999455559 | | | | | |
| | | | 23438252 (O) | 7065536397 | Off:- NDCC-II Building, Jaisingh Rd., New Delhi-01 Res: Dr. Hellon r shekhar, Senior sallow, VV Giri National Labor Institute, Staff quarter Sector-24 Noida. | | | | |
| | МНА | National Emergency | 23438253 | | | | | | |
| | A. Sekar, Assistant | | | | | | | | |
| 3. | Commandant | Response Centre | 23438254 (F) | dresponse-nerc@gov.in | | | | | |

IMD CONTROL ROOM

| Sr.No. | Department/Agency/Designation | Name | Phone/Fax | Mobile No./Email | Address |
|--------|-------------------------------|---------------------|---------------|------------------------|--|
| | | | 24623537 (O), | | |
| | | | | | Off: -Somsam bhawan lodhi road new delhi |
| 1 | IMD (Whether) | Control Room Number | 24629096 (O) | rwfcnewdelhi@gmail.com | 110003 |

| | IMD (Earthquake) | Sh. Vineet Kumar Gahalaut | 24619943 (O), 24624588 (O) 24649850 (O) | 9849598161 vk.gahalaut@nic.in seismo@imd.gov.in | Off:- Somsam bhawan lodhi road new delhi 110003 | |
|---|------------------|------------------------------|---|---|--|---|
| 2 | | Control Room Number | 43824484 (O) | | |] |

NIDM (National Institute of Disaster Management)

| Sr.No. | Department/Agency/Designation | Name | Phone/Fax | Mobile No./Email | Address |
|--------|-------------------------------|---------------------|--------------|-----------------------|--------------------------------------|
| | | | | ed.nidm@nic.in | |
| | | | | 9810006197 | |
| | NIDM | | 23702445 (O) | | |
| 1 | Executive Director | Prof. Santosh Kumar | 23702446 (F) | profsantosh@gmail.com | IIPA Campus, IP Estate, New Delhi-02 |

IGI Airport

| Sr.No. | Department/Agency/Designation | Name | Phone/Fax | Mobile No./Email | Address |
|--------|--|---|-----------|--|---|
| | DIAL | | | | New Udaan Bhawan, Opp. Terminal-3, IGI |
| | | Sh. Videh Kumar | 47197845, | 47197202 | |
| 1 | CEO | Jaipuria | 47197202 | secretary.ceodial@gmrgroup.in | Airport, New Delhi-110037 |
| | DIAL | Sh. Arun Bhal (T-3) Sh. Pankaj Basin | | 9910382817 (O) arun.behal@gmrgroup.in 9971022985 (O) | Off:- New Udaan Bhawan, Opp. Terminal-3, IGI Airport, New Delhi-110037. Res:- D-4/7, 2th Floor Exclusive Floors DLF Phase-5 Gurgaon. |
| 2 | Airport Duty Manager | | | | |
| 3 | DIAL Airport Operation Control Center | Sh. Ankur Thakur | 61239100 | 9717390390 | Off:- Airport Service building 3 rd Floor Next-2 I.G.I Terminal police Station I.G.I Airport Terminal no -3. |

| | DGCA | Sh. M. J. Singh | 24620272 | | |
|---|---------------------------|-----------------|----------|------------|--|
| 4 | (Air Safety) Delhi Region | | 24615070 | 7838941289 | O/o Regional Controller of Air Safety, Delhi-3 |

National Aeronautical Search & Rescue Response

| S | r.No. | Department/Agency/Designation | Name | Phone/Fax | Mobile No./Email | Address |
|---|-------|-------------------------------|---------------------|--------------|------------------|--|
| | | | | 24610303 (O) | anilshri@nic.in | |
| | | Ministry of Civil Aviation | | 24610386 (O) | | Rajiv Gandhi Bhawan, Safdarjung Airport, New |
| | 1 | Jt. Secretary | Sh. Anil Srivastava | 24628218(F) | 9958907700 | Delhi, 110003 |

Indian Railways

| Sr.No. | Department/Agency/Designation | Name | Phone/Fax | Mobile No./Email | Address |
|--------|-------------------------------|------|-----------------------|----------------------------|-----------------------------|
| | Indian Railway | | 23382638, 23385836 | | |
| 1 | Director (Safety)-III | | 23363789 (F) | ddasety3@rb.railnet.gov.in | Railway Board, New Delhi-11 |

ERC, Department of Atomic Energy

| Sr.No. | Department/Agency/Designation | Name | Phone/Fax | Mobile No./Email | Address |
|--------|----------------------------------|---------------------|--------------|------------------|--|
| | Atomic Minerals Directorate for | | | rdnr.amd@gov.in | |
| | Exploration & Research (Northern | | 26101450 (O) | | |
| 1 | Region) Regional Director | Sh. B. V. S. N Raju | 26107358(F) | 9441184615 | Off:- West Block VII, R.K.Puram, New Delhi - 110 066 |

Cyber Attacks & Cyber Terrorism

| Sr.No. | Department/Agency/Designation | Name | Phone/Fax | Mobile No./Email | Address |
|--------|-------------------------------|-----------------|--------------|-------------------------|--|
| | | | | | Off:-Eelctronic Niketan |
| | Director General | | 24368544 | 9891379595 | 6, CGO Complex , Lodi Road New Delhi-110003 |
| | CERT-In (Department of | Dr. Sanjay Bahl | 24368572 (O) | sanjay.bahl.nic.in | Res:- House no E 156 Saket New Delhi-110017. |
| 1 | Electronics & IT, Gol) | | 24366806 (F) | incident@cert-in.org.in | |

ANNEXURE VIII

CHECKLIST OF DISASTER RESPONSE FOR INCIDENT COMMANDERS

| Sl. No. | ACTION TAKEN | Y/N | REMARKS |
|---------|---|-----|---------|
| | Ensuring communication of EOC with Line Departments on | | |
| | issuing of warning/alert and activation of support functions. | | |
| 1. | Collect information from line departments on action taken. | | |
| | Warning/Alert for preparedness to be issued to public through | | |
| | media and sirens. | | |
| 2. | Public address system to be kept ready along with QR | | |
| | vehicles. Prioritization of evacuation and adequate warning | | |
| | mechanism to be ensured for evacuation | | |
| 3. | Officers at different control rooms to be designated as Nodal | | |
| | officer for evacuation. | | |
| 4. | Quick Response Teams, Search & Rescue Teams, Medical | | |
| | and Para Medical Teams Deployment at the disaster site | | |
| 5. | Co-ordination between Dist. Administration, ESFs and NGOs | | |
| | / CBOs etc. Regularly give updates to Responsible Officer on | | |
| | the status of incident management. | | |
| 6. | Pre placements of Power boats at weak & Vulnerable points | | |
| 7. | Organizing vehicles / ambulance for immediate assistance to | | |
| 0 | the affected mass. | | |
| 8. | Establishment of WLL at the incident site by MTNL | | |
| 9. | Community assistance in road clearance. | | |
| 10. | Passenger carrying buses / transportation etc. to be diverted | | |
| 11. | away from Disaster sites. | | |
| 11. | Areas to be identified & cordoned off. Public information centers activated. | | |
| 12. | | | |
| | Gender / Old age issue must be taken care of. | | |
| 14. | Officers to be appointed in district as the relief camps | | |
| 15. | management officer and camp managers for each camp. Camps shall have proper registers for evacuated people and | | |
| 15. | ESF services | | |
| 16. | | | |
| 10. | Provision for security ina) Relief receiving centers | | |
| | b) Transportation of relief | | |
| | c) Relief stored godowns | | |
| | d) Distribution of relief | | |
| | e) Relief camps | | |
| | f) Free kitchen centres / Feeding centres | | |
| | g) Relief officials | | |
| | h) Air dropping zones | | |
| 17. | Mass feeding shall be only for initial period; if possible dry | | |
| | ration shall be given for home cooking. Food distribution | | |
| | shall be discontinued as soon as possible. NGOs and CBOs | | |
| | shall be involved in supplementing effort of Govt. | | |
| 18. | Provision of cooking and eating utensils | | |

| 19. | Soap, detergent, sanitary napkin, etc. shall be provided. | | |
|-----|---|----------|--|
| 20. | Vaccination of children and pregnant women. Nodal mental | | |
| | health officer to be designated for each district and psycho | | |
| | social health support at relief camps in association with | | |
| | NGOs and CBOs. | | |
| 21. | Ensuring pre position of medical aids. | | |
| 22. | Prioritizing the disaster sites depending upon the magnitude. | | |
| 23. | Uninterrupted supply of relief materials to Relief camps / | | |
| | Multipurpose shelters. | | |
| 24. | Information on quantity and type of ration to be provided | | |
| | need to be displayed prominently at the distribution site. | | |
| 25. | Provision for free kitchen / distribution of cooked food & | | |
| | Fuel | | |
| 26. | Vector/water borne diseases (malaria, diarrhea, hookworm, | | |
| | etc.) protection measures such as use of repellents, | | |
| | disinfection of water, etc. | | |
| 27. | Arrangement of Tents, Clothing, Bedding, Stoves, Fuel, | | |
| | Lighting, Water, sanitary facilities and hygiene (temporary | | |
| | latrine & bathing, utensils, soaps, toothpastes, etc.), health | | |
| | care, electricity, solid waste disposal at relief camps. At least | | |
| 10 | 1 mobile toilet/20 persons at relief camps. | | |
| 18. | Provision for transportation. | | |
| 29. | Health Post/Van with essential medicines and health kits and | | |
| 20 | distribution of chlorine, halogen and ORS packets at camps | | |
| 30. | Public health awareness generation and alerting. | | |
| 21 | Arrangements for Trauma counseling facilities | | |
| 31. | Initiating helps from local NGOs / CSOs / Anganwadi members | | |
| 32. | Electricity restoration | | |
| 33. | Transportation / communication restoration. | | |
| 34. | Sanitary Survey and water disinfection, Water supply | | |
| | restoration and purification. Demarcation of bore wells/tube | | |
| | wells unsafe for drinking water purposes. | | |
| 35. | Normalcy restoration. | | |
| 36. | Restoration of Educational Institutions. | | |
| 37. | Damage Assessment | | |
| 38. | Identification and handing over of dead bodies to next kin. | | |
| | Mass disposal should be last resort. DNA sampling, | | |
| | photography and cremation of dead bodies. The process of | | |
| | disposal of carcasses shall be decided by animal husbandry | | |
| 20 | department. | <u> </u> | |
| 39. | Operate Disaster Welfare Information System to collect, receive and report the status of victims and assist family | | |
| | reunification; and coordinate bulk distribution of relief | | |
| | supplies. | | |
| 40. | Updating of DDMA website with data on missing persons, | <u> </u> | |
| 40. | casualties, help line nos.; Provision of public information and | | |
| | feedback | 1 | |

| 41. | Send First Information report within 12 hrs and thereafter Daily Situation Reports to HQ, NEOC, MHA. Keep NDMA informed of the situation. | |
|-----|---|--|
| 42. | Requisitioning of NDRF, Army, Para military forces if necessary and coordination | |
| 43. | Assessment of resource requirements and pooling of resources from agencies for efficient disaster response | |
| 44. | Locations of air dropping, agencies for preparing food packets, items and quantity are to be communicated to MHA and Air Force Authorities. Requisition for air dropping to be provided by State Govt. | |
| 45. | Organize donation | |
| 46. | Establishing Incident Command Post and Keeping record of casualty, mobilization and demobilization of men and material at the Incident base | |

ANNEXURE IX

DISTRICT WISE MOST VULNERABLE LOCATIONS OF ROAD ACCIDENT

(2011-13)

| S.NO | MOST VULNERABLE LOCATIONS | District | S.NO | MOST VULNERABLE LOCATIONS | District |
|------|-----------------------------|----------|------|---------------------------|----------------|
| 1. | BURARI CHOWK | | 1. | BRAR SQUARE | |
| 2. | SHANTI VAN | | 2. | DHAULA KUAN | |
| 3. | ISBT KASHMIRI GATE | | 3. | HAYAAT HOTEL | |
| 4. | MAJNU KA TILA | | 4. | ITO | |
| 5. | DELHI GATE CHOWK | | 5. | MAHIPALPUR FLYOVER | |
| 6. | MONESTRY RING ROAD | | 6. | NARAINA | |
| 7. | NIGAM BODH GHAT | | 7. | RAJOKARI FLYOVER | |
| 8. | C RAM AKHARA | Central | 8. | MAHIPAL PUR CHOWK | |
| 9. | RAJGHAT | | 9. | SHIV MURTI | |
| 10. | WAJIRPUR DEPOT | | 10. | IP FLYOVER | |
| 11. | WAZIRABAD | | | PUL PRAHLADPUR | |
| | FAIZ ROAD | | 11. | НАҮҮАТ | |
| 12. | CROSSING/IDGAH | | 12. | IAT IAT | |
| 10 | GANDHI VIHAR BUS STAND | | 13. | C-HEXAGON | |
| | VIJAY GHAT | | 14. | GHITORNI T.POINT | |
| | | | 15. | GHITORNI RED LIGHT | – New Delhi |
| S.NO | MOST VULNERABLE LOCATIONS | District | 15. | BRAR SQUARE U-TURN | |
| | FIRE STATION, DWARKA | | 17. | MOTI BAGH FLYOVER | |
| | | | 18. | DCM CHOWK | |
| 1. | SEC-6 SEC-1,2 RED LIGHT, | _ | 19. | KAPOOR HOSPITAL | |
| | SEC-1,2 KED LIGH1, | | 20. | ROUND ABOUT PUSA | |
| 2. | DWARKA | | 21. | MUNIRKA | _ |
| 3. | RADISSON HOTEL, DWARKA | South | 22. | MALAI MANDIR | |
| | DABRI FLYOVER | West | 23. | AMBIANCE MALL | |
| | | | 24. | PUSA GATE INDER PURI | |
| 6. | DADA DEV HOSPITAL | 1 | | | |
| | SAI BABA MANDIR | 1 | | | |
| | POWER HOUSE MAHAVIR | 1 | | | |
| 8. | ENCLAVE | | | | |

| S.NO | MOST VULNERABLE LOCATIONS | District |
|------|---------------------------|----------|
| 1. | ISBT ANAND VIHAR | |
| 2. | SHAHADARA FLYOVER | 1 |
| 3. | JAGAT PURI RED LIGHT | Shahdara |
| 4. | KARKARI MOR | |
| 5. | SHYAM LAL COLLEGE | |
| 6. | DILSHAD GARDEN | |

| S.NO | MOST VULNERABLE LOCATIONS | District |
|------|---------------------------|----------|
| 1. | BRITANIA CHOWK | |
| 2. | DEEPALI CHOWK | |
| 3. | HAIDER PUR | |
| 4. | MADHUBAN CHOWK | |
| 5. | SHAKURPUR RED LIGHT | |
| 6. | MANGOL PURI CHOWK | North |
| 7. | MANGOL PURI FLYOVER | West |
| 8. | WAZIR PUR DEPOT | |
| 9. | KIRARI MORE | 1 |
| 10. | BRITANNIA CHOWK | |
| 11. | RAMA VIHAR | |
| 12. | WEST ENCLAVE RED LIGHT | |

| S.NO | MOST VULNERABLE LOCATIONS | District |
|------|---------------------------|----------|
| 1. | AIIMS | |
| 2. | CHIRAG DELHI FLYOVER | |
| 3. | KHANPUR T-POINT | |
| 4. | MOTI BAGH FLYOVER | |
| 5. | SAVTRI FLYOVER | |
| 6. | SANJAY T-POINT | South |
| 7. | JAITPUR MOR | |
| 8. | PANCHSHEEL FLYOVER | |
| 9. | HAMDARD NGR RED LIGHT | |
| 10. | SHANI MANDIR | 1 |
| 11. | KAYA MAYA HOSPITAL | 1 |

| S.NO | MOST VULNERABLE LOCATIONS | District |
|------|---------------------------|----------|
| 1. | AKSHARDHAM MANDIR | |
| 2. | NEAR GAJIPUR RED LIGHT | |
| 3. | SHAKARPUR CHUNGI | |
| 4. | SHASTRI PARK | |
| 5. | GAZIPUR RED LIGHT | |
| 6. | KHICHRIPUR F/O | |
| 7. | KANTI NAGAR | |
| 8. | AKSHARDHAM MANDIR | |
| 9. | NEAR MURGA MANDI | |
| 10. | RED LIGHT MV-2 | East |
| 11. | GANESH NAGAR | |
| 12. | KHEL GAON | |
| 13. | EAST VINOD NAGAR | |
| 14. | UNDER PASS GAJIPUR | |
| | RED LIGHT | |
| 15. | DND FLYOVER | |
| 16. | GEETA COLONY FLYOVER | |
| 17. | UNDER PASS | |
| | PATPARGANJ | |
| 18. | BARAPULLA RING ROAD | |
| 19. | MURGA MANDI FLYOVER | |
| 20. | SAMSHAN GHAT | |
| | BARAPULA | |
| 21. | MAYUR VIHAR | |
| | EXTENSION | |
| 22. | SHAMSHAN GHAT GEETA | |
| | COLONY | |

| 3.110 | MOST VULNERABLE LOCATIONS | District | S.NO | MOST VULNERABLE LOCATIO | NS |
|-------|--|----------|------------|-----------------------------|------|
| 1. | AZADPUR CHOWK | | 1. | ALI VILLAGE | |
| 2. | BHALSWA CHOWK | | 2. | ASHRAM CHOWK | |
| 3. | BUDHPUR GANDA NALA | | 3. | MODI MILL | |
| 4. | CNG PUMP SANJAY GANDHI | | 4. | MOOLCHAND | |
| ч. | T-POINT | | 5. | OKHLA MORE | |
| 5. | LIBASPUR | | 6. | SARAI KALE KHAN | |
| 6. | MUKHARBA CHOWK | | 7. | SARITA VIHAR FLYOVE | R |
| 7. | NANGLI BUDHPUR VILLAGE | | 8. | KALKAJI MANDIR | |
| 8. | SWAROOP NAGAR | | | NEHRU PLACE | |
| 9. | MUKARBA CHOWK | | 9. | | |
| 10. | MUKUND PUR CHOWK | | 10. | OKHLA IND. AREA PH-1 | |
| 11. | BHALSWA | | 11. | ROUND ABT OKHLA EST | ГА |
| 12. | PALLA R/L | | | ESI HOSPITAL, ANAND N | MAI |
| 13. | BAKOLI BUS STAND | - | 12. | MARG | |
| 14. | SIRASPUR (GTK) | - | 13. | HARKESH NAGAR | |
| 15. | DSIIDC BAWANA | - | 14. | NIZAMUDDIN YAMUNA BRIDGE | |
| 16. | SABZI MANDI AZADPUR | - | 15. | LAJPAT NAGAR | |
| | | North | 4.6 | ROUND ABOUT OKHLA | |
| 17. | BARWALA CHOWK | | 16. 17. | ESTATE MODI MILL FLYOVER | |
| 18. | SANJAY GANDHI T_ NAGAR | | 17. | MODI MILL FLIOVER | |
| | CNG PUMP SANJAY GANDHI | | | | |
| 19. | T_NAGAR | | | | |
| 20. | KHAM PUR VILLAGE | - | | | 1 |
| 21. | SWAROOP NAGAR | - | S.NO | MOST VULNERABLE | Dist |
| 22. | JAHANGIRPURI BUS STAND | - | | DHARAMPURA RED | |
| 22 | LALA HARISHCHANDER | | 1 | . LIGHT | |
| 23. | HOSPITAL | | 2 | . KHAJOORI CHOWK | |
| 24. | AZADPUR BUS TERMINAL | | | SEELAM PUR T- | |
| 25. | TIKRI KHURD BUS STAND BUDHPUR GANDA | | 3 | B. POINT | N |
| 26. | NALA/HANUMAN MANDIR | | 4 | . GOKALPUR | E |
| 20. | BUDHPUR | | | PUSTA NEW | 1 |
| 27. | KRISHNA GARDEN | | 5 | . USMANPUR | |
| 28. | KHAMPUR VILLAGE | | 6 | 6. KABOOTAR MARKET | |
| 29. | LALA HARISHCHANDER HOSPITAL | | | | |

District

South

East

District

North

East

Г

30

| S.NO | MOST VULNERABLE LOCATIONS | District |
|------|---------------------------|----------|
| 1. | MADIPUR METRO STATION | |
| 2. | MAYA PURI CHOWK | |
| 3. | PEERA GARHI CHOWK | |
| 4. | PUNJABI BAGH CHOWK | |
| 5. | RAJA GARDEN | |
| 6. | RAJDHANI PARK | |
| 7. | UTTAM NAGAR METRO | |
| | STATION | |
| 8. | NANGLOI CHOWK | |
| 9. | NANAGLOI DTC DEPOT | |
| 10. | NEAR UTTAM NAGAR METRO | |
| | STN | |
| 11. | MULTAN NAGAR | |
| 12. | PACHIM VIHAR | |
| 13. | ESI HOSPITAL | |
| 14. | MOTI NAGAR FLYOVER | West |
| 15. | GHEWRA MOR | |
| 16. | SURAJMAL METRO STATION | 1 |
| 17. | PANI KI TANKI | 1 |
| 18. | GURUDWARA RAJA GARDEN | |
| 19. | ZAKHIRA FLYOVER | 1 |
| 20. | GATE NO.3 TIHAR JAIL | 1 |
| 21. | MUNDKA METRO STATION | |
| 22. | METRO STATION PASCHIM | 1 |
| | VIHAR | |
| 23. | NAWADA VILLAGE |] |
| 24. | LOHA MANDI | |
| 25. | TIKRI VILLAGE |] |
| 26. | KARAN VATIKA, NIHAL VIHAR | |
| 27. | JANAKPURI EAST | |

ANNEXURE X

DISTRICT WISE VULNERABILITY TO FIRE, FLOOD & STRUCTURE COLLAPSE

FIRE

| DISTRICT | DETAILS |
|------------|--|
| North | 1. High Risk |
| | 2. 9 dead, 34 injured & approx. 300 jhuggies gutted since 2012 |
| | 3. JJ clusters: Bawana, Shahbad Dairy, Holambi Kalan, Metro Vihar, Jahangirpuri, Bhalaswa,Lal BaghAzadpur, Tikri Khurd are at high risk |
| | 4. Most Godowns in Alipur and Narela stock highly inflammable material like paper, plastic granules, chemicals, etc. |
| | 5. Most industrial units are used for residence purpose by the labourers leading to high risk of casualty |
| | 6. No fire alarm system is present in industrial areas |
| | 7. Narrow lanes especially in JJ clusters provide less accessibility in fire fighting |
| North West | 1. High Risk |
| | 2. 95 incidents in last two years |
| | 3. Mangol Puri & Wazir Pur Industrial Area, Aman Vihar, Kirari, Prem Nagar, Budh Vihar, Vijay Vihar & Sultanpur |
| | khurd and all JJ clusters of District North-West are at high risk |
| West | 1. High Risk |
| | 2. 258 incidents in last two years |
| South West | 1. High Risk |
| | 2. 66 incidents in last two years |
| | 3. Implementation of fire prevention regulation is poor |
| | 4. Crowded streets and inadequate water supply |
| South | 1. High Risk |
| | 2. 20 incidents in last year |
| | 3. Most of the incidents are due to gas leakage |
| | 4. Small commercial units are at high risk |
| | 5. Sangam Vihar, Neb Sarai, Fatehpur Beri & Chirag areas ar at high risk |

| South East | 1. High Risk |
|-------------|--|
| South Last | 2. Market complexes, industrial areas and unauthorised colonies are at high risk |
| N D . 11. ' | |
| New Delhi | 1. High Risk |
| | 2. 180 incidents from 2009-2014 |
| | 3. Most cases are due to electric short circuiting |
| | 4. Chanakyapuri subdivision is at high risk |
| | 5. Multi-storeyed buildings, commercial complexes, JJ clusters, IOCL fuel depot near IGI Airport, Mayapuri & Naraina |
| | industrial area are at high risk |
| Central | 1. High Risk |
| | 2. Faulty electrical wiring. Electric short circuit is a prominent reason. |
| | 3. Converting old Havelis into production centres and godowns has led to increased loads on electricity supply |
| | 4. Lack of fire safety norms in industrial areas |
| | 5. Congested lanes resulting into difficulty in response |
| Shahdara | 1. High Risk |
| | 2. Highest number of incidents recorded in subdivision Seemapuri |
| | 3. LPG leakage, Short Circuit and lack of fire safety installations are prominent reasons |
| | 4. Jhuggi Clusters are at high risk |
| East | 1. High Risk |
| | 2. Gandhinagar Subdivision is at high risk |
| | 3. LPG leakage, Short Circuit and lack of fire safety installations are prominent reasons |
| North East | 1. High Risk |
| | 2. 51 incidents of fire in last two years |
| | 3. LPG leakage, Short Circuit and lack of fire safety installations are prominent reasons |

FLOOD & URBAN FLOOD

| DISTRICT | DETAILS |
|------------|--|
| North | High Flood and Urban Flood Risk Bawana escape drain, Supplementary drain, Najafgarh drain, Delhi tail distributary are present Right margin embankment of River Yamuna is a Kutcha structure. There is erosion between right margin embankment and river Yamuna 11 villages especially Palla, Jhingola, Hiranki, Sungarpur, Mohammadpur, Ramzanpur are vulnerable All MCD drains in rural areas carrying sewerage water outflow into johads Almost all the johads overflow in rainy season causing hue and cry in villages In Prahaladpur Banger village, all drains were flowing into a vacant DDA land which is now under construction. So drains are out flowing into the village streets and houses. |
| North West | High Urban Flood Risk Rihala, Aman Vihar, Kirari, Prem Nagar Shalimar Village & Bagh etc. are at high risk of water logging & Urban Flooding |
| West | High Urban Flood Risk Uttam Nagar, Nangloi, Bindapur are at high risk The inflow of water into the Najafgarh drain is mainly from the following sources. a. Northern flood waters throughout fall drain No. 8 b. Shahibi water throughout fall drain No. 8 c. Southern water spill over through Manesar and Gurgaon nallahs that joins the Jheel, and d. Run off from Najafgarh block through major channels such as Palam Mungeshpurdrains and series of smaller drains, out falling up-stream of Kakrola These drains need to be desilted on regular basis and proper waste and watershed management in the surrounding areas |
| South West | High Urban Flood Risk Flooding due to siltation in Najafgarh drain system Damage of crops, livestock, infrastructure; pollution of drinking water source and stagnation of daily business |

| South | 1. Moderate Urban Flood Risk |
|------------|---|
| South East | 1. High Flood Risk |
| | 2. Area adjacent to Yamuna. Jaitpur, Jamia Nagar, Shahin Bagh, Joga Bai Ext., Sarai Kale Khan, Bahlolpur Khadar are |
| | at high risk |
| | 3. Moderate urban flood risk |
| New Delhi | 1. High Urban Flood Risk |
| | 2. JJ clusters, encroachment areas are at high risk |
| | 3. Improper waste management is one of the important reason |
| Central | 1. High Flood and Urban Flood Risk |
| | 2. Habitation in low lying areas and water logging due to poor drainage system |
| | 3. Congested old city at high risk of urban flood |
| Shahdara | 1. High Flood and Urban Flood Risk |
| | 2. Habitation in low lying areas and water logging due to poor drainage system |
| East | 1. High Flood and Urban Flood Risk |
| | 2. Habitation in low lying areas and water logging due to poor drainage system |
| | 3. Left Forward Bund in trans Yamuna area and left marginal bund between old railway bridge and ITO barrage are |
| | vulnerable to erosion |
| | 4. Kondli Gharoli, adjoining areas of Ashok Nagar, Dallupura are at high risk |
| North East | 1. High Flood and Urban Flood Risk |
| | 2. Habitation in low lying areas and water logging due to poor drainage system |

STRUCTURE COLLAPSE

| DISTRICT | DETAILS |
|------------|--|
| North | 1. High Risk |
| | 2. 35 incidents in last two years |
| | 3. Mostly Model Town Subdivision |
| | 4. Reasons are unauthorised constructions (including additions, extensions) |
| | 5. Schools are also potential risk locations |
| | 6. Non compliance of building byelaws, unauthorised constructions |
| North West | 1. High Risk |
| | 2. 53 incidents in last two years |
| | 3. Unauthorised and resettlement colonies are at high risk |
| | Residential colonies of Ashok Vihar, Rohini, Pitampura Non compliance of building byelaws, unauthorised constructions |
| West | 1. High Risk |
| vv est | 2. 10 incidents in last two years |
| | 3. Unauthorized Colonies: Bindapur, Uttam Nagar, Chander Vihar, Raghubir Nagar, etc are at high risk |
| | 4. Non compliance of building byelaws, unauthorised constructions |
| South West | 1. High Risk |
| | 2. 3 roof collapse incidents in 2013-14 |
| | 3. Non compliance of building byelaws, unauthorised constructions |
| South | 1. High Risk |
| | 2. 10 incidents in 2013 |
| | 3. Slums and unauthorised colonies are at high risk |
| | 4. Most of the incidents at Sangam Vihar and Lodo Sarai |
| | 5. Non compliance of building byelaws, unauthorised constructions |

| South East | 1. High Risk |
|------------|--|
| | 2. Slums and unauthorised colonies are at high risk |
| | 3. Most of the incidents at Jamia Nagar, Garhi, etc. |
| | 4. Non compliance of building byelaws, unauthorised constructions |
| New Delhi | 1. High Risk |
| | 2. 16 incidents from 2009-2014 |
| | 3. Recent report of CPWD mentions: Many bungalows of Lutyens Delhi may not be able to withstand earthquake |
| | 4. High-rise buildings in which seismic protection has not been incorporated |
| Central | 1. High Risk |
| | 2. Unauthorised colonies and walled city are at high risk |
| | 3. Unsafe, insensitive additions to the old building structures |
| | 4. Non compliance of building byelaws, unauthorised constructions |
| Shahdara | 1. High Risk |
| | 2. Subdivisions Shahdara and Seemapuri are at high risk |
| | 3. Old & unsafe buildings |
| | 4. Non compliance of building byelaws, unauthorised constructions |
| East | 1. High Risk |
| | 2. Subdivision Gandhinagar is at high risk |
| | 3. Old & unsafe buildings |
| | 4. Non compliance of building byelaws, unauthorised constructions |
| North East | 1. High Risk |
| | 2. 11 incidents of collapse in last two years |
| | 3. Old & unsafe buildings |
| | 4. Non compliance of building byelaws, unauthorised constructions |

ANNEXURE XI

LIST OF MAJOR NGOs

International NGOs

| S.No | Name of the NGOs | Name and Address | Contact Details | |
|------|--------------------------------|--|----------------------------------|--|
| 1. | ACTION AID, India | Executive Director | Tel: +91 11 40640500, | |
| | | Action Aid, India | Fax +91 11 41641891 | |
| | http://www.actionaid.org/india | R 7, Hauz Khas Enclave, | | |
| | | New Delhi 110016 | | |
| 2. | AFPRO | Executive Director | | |
| | | 5/1-A, Institutional Area | Tel: 91-11-28525412, | |
| | http://www.afpro.org | AFPRO | 91-11-28525452 | |
| | | Action for Food Production | | |
| | Email: ed@afpro.org, | Pankha Road, | | |
| | pd@afpro.org | New Delhi - 110058 | | |
| 3. | ANGOs | President Association | | |
| | | of Non-Governmental | Ph: - 011-23354921 | |
| | www.wango.org | Organisation (ANGOs) | Fax – 23736588 | |
| | | 2, Pandit Pant Marg, | | |
| | | New Delhi- 110001 | | |
| 4. | Oxfam India | Chief Executive Officer | | |
| | (Trust) | Oxfam India | Tel: 011 -4653 8000 | |
| | | 2nd Floor, | Fax: 011- 4653 8099 | |
| | http://www.oxfamindia.org | 1, Community Centre | | |
| | delhi@oxfamindia.org | New Friends Colony | | |
| | | New Delhi - 110 065 | | |
| 5. | CARE India | Country Director | | |
| | http://www.careindia.org | CARE India HQ- Delhi | Tel: 011- 49101100 | |
| | | E46/12, Okhla Industrial Area | Fax: 26385291/92 | |
| | contact us@careindia.org | Phase II, New Delhi - 110020 | | |
| 6. | CARITAS | Executive Director | Tele : 011 - 2336 3390 | |
| | INDIA | Caritas India, | /2374 23 39/ 2336 27 35 | |
| | 1 // •. • 1 • / | CBCI Centre, | Fax No : 11 - 23715146 | |
| | http://www.caritasindia.org/ | AshokPlace, | / 23367488 | |
| | | Opposite to Goledakkhana | | |
| 7 | | New Delhi -11 00 01 | Tal No. 011 20152051 | |
| 7. | Christian Aid | Representative of India Christian Aid India | Tel No.:011-26153651 | |
| | Christian Aid | Office - A-15/18 | / 26140193 | |
| | | | | |
| | | Poorvi Marg, Vasant Vihar New Delhi -110057 | | |
| 8. | Church's | Director | Tal: 011 25720611/2 | |
| 0. | Auxiliary for | Rachna Building,4th floor, | Tel: 011-25730611/2, 25731218/9, | |
| | Social Action | 2 RajendraPlace, | 25761579, 25767231 | |
| | (CASA) | Pusa Road, | 91-11-25752502 | |
| | | New Delhi-110 008 | 71-11-23/32302 | |
| | http://www.casaindia.org/ | 110 W Denn-110 000 | | |
| L | 1 | | I | |

| S.No | Name of the NGOs | Name and Address | Contact Details | |
|------|---|--|---|--|
| 9. | Evan-gelical Fellowship of India, Commission on Relief (EFICOR) http://www.eficor.org/ | Chairperson 308 Mahatta Towers, B Block Community Centre Janakpuri, New Delhi-110058 | Tele / Fax: - 91-11-25516383/4/5 | |
| 10 | International Federation of Red Cross and Red Crescent Societies (IFRC) www.ifrc.org | Head India Office International Federation of Red Cross and Red Crescent Societies (IFRC) 1, Red Cross Road, New Delhi -110001 | Tel: 011-23324203-06 Fax: 23324235 | |
| 11. | Indian Red Cross Society (IRCS) http://www.indianredcross.org | Secretary General Indian Red Cross Society 1, Red Cross Road New Delhi 110001 | Tel: 011 23716441/2/3 Fax: 011 23717454 23717063 | |
| 12. | National Council of YMCAS of India http://www.ymcaindia.org | Secretary National Council of YMCAs of India Bharat Yuvak Bhawan Jai Singh Road, New Delhi-110 001 | Ph.: 91-11-23360769, 23364309 Fax: 91-11-23342859 | |
| 13. | Society for Indian OCEAN Studies http://sios.in/ | Chairman Society for Indian OCEAN Studies Secular House, 1, Aruna Asaf Ali Marg, New Delhi- 110067 | Tel: 91-11-26512701 Fax: 91-11-26968171 | |
| 14. | World Wide Fund For Nature, India www.wwfindia.org | WWF India, Secretariat 172 B Lodhi Estate, New Delhi 110003 | Tel: 011- 4150 4815 +91 11 2469 1226 | |
| 15. | HOPE Foundation http://www.hopefoundation.or g.in | CEO, H-6/B, Hauz Khas, Ground floor, New Delhi-110016 | Ph: +91-11-26515374, +91-11-26515373 | |
| 16. | SEEDS, India http://www.seedsindia.org | SEEDS, India 15A, Institutional Area, R.K.Puram Phase-IV, New Delhi -110022. | Tel : 011- 26174272 M : 9810211035 | |
| 17. | VHAI http://www.vhai.org | President VHAI- Voluntary Health Association of India B-40, Qutab Institutional Area, South of I.I.T. Delhi, New Delhi-110016 | Tel : 011- 26518071 | |

| S.No | Name of the NGOs | Name and Address | Contact Details |
|------|--------------------------------|--------------------------------|---------------------|
| 18. | Help Age India | Help Age India | |
| | | C-14 Qutab Institutional Area, | Ph: 011 41688955-56 |
| | http://www.helpageindia.org | New Delhi – 110016 | |
| 19. | Department For International | Head DFID India | |
| | Development (DFID), India | British High Commission | Tel: 011 26529123, |
| | | B 28 Tara Crescent | 42793100 |
| | www.dfid.gov.uk | Qutab Institutional Area | Fax: 011 2652 9296 |
| | | New Delhi 110016 | |
| 20. | | Director FAO Representation | |
| | FAO | in India Lodi Estate 55 | Tele: 011-24628877 |
| | | Max Muller Marg | |
| | http://www.fao.org/ | New Delhi-110003 | Fax: 011-24620115 |
| 21. | | Country Director | |
| | GIZ | GIZ Office India | Tel: 011 -2460-3832 |
| | | 21, Jor Bagh | Fax: 011-2460-3831 |
| | | New Delhi, 110003 | |
| 22. | IFC | International Finance | |
| 22. | ii C | Corporation (IFC) | Tel: 011 4111 1000 |
| | http://www1.ifc.org/ | Maruti Suzuki Building 3rd & | / 3000 |
| | | 4th floor 1 Nelson Mandela | Fax: 011-4111 1001 |
| | | Road Vasant | / 3001 |
| | | | / 5001 |
| 22 | International Labour | Kunj, New Delhi 110 070 | T-1,011,0460,0101 |
| 23. | | Director | Tel: 011-2460 2101 |
| | Organization | International Labour | Fax: 011-2460 2111 |
| | (ILO) | Organization (ILO) | ilo@ilo.org |
| | 1. (/ / | India Habitat Centre, Core 4B, | |
| | http://www.ilo.org/ | 3rd Floor, Lodhi Road New | |
| 2.4 | ШСА | Delhi 110 003 | T 1 011 4760 5500 |
| 24. | JICA | JICA India Office | Tel: 011-4768-5500 |
| | | 2nd Floor, | 23714362/4363 |
| | http://www.jicaindiaoffice.org | Dr. Gopal Das Bhawan, | |
| | | 28 Barakhamba Road, New | Fax: 011-4768-5555 |
| | | Delhi 110001 | |
| 25. | The World Bank | Country Director | |
| | | The World Bank | Tel: 011-24617241 |
| | http://www.worldbank.org.in | 70, Lodi Estate | Fax: 011-24619393 |
| | | New Delhi – 110003 | |
| 26. | Save the Children– UK | Save the Children, | |
| | | Bal Raksha Bharat | Tel: 011-4229 4900 |
| | http://www.savethechildren.or | 3rd Floor, Vardhaman Trade | Fax: 011-4229 4990 |
| | g.uk | Centre, 9-10-11 Nehru Place, | |
| | | New Delhi- 19 | |
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| S.No | Name of the NGOs | Name and Address | Contact Details |
|------|----------------------------|------------------------------|----------------------|
| 27. | UN Educational Scientific | Director and Representative | Contact Dotallo |
| 27. | and Cultural Organization | UNESCO House | Tel: 011-26713000 |
| | (UNESCO) | B-5/29, Safdarjung Enclave | Fax: 011-26713001, |
| | http://www.unesco.org/ | New Delhi - 29 | 26713002 |
| 28. | UNAIDS | UNAIDS 2 Floor, Indian | Tel: 011-24690401, |
| 28. | UNAIDS | International Centre | 11-24627521 |
| | | | 11-24027321 |
| 20 | http://www.unaids.org.in/ | New Delhi - 110 003 | D1 011 1000 5000 |
| 29. | UNODC | South Asia Representative | Ph: 011-4222 5000, |
| | | EP 16/17, Chandragupta Marg, | 2410 |
| | http://www.unodc.org | Chanakyapuri | 4970/71/72/73 Fax: |
| | | New Delhi - 110 021 | 011-2410 4962 |
| 30. | UNDP | United Nations Development | |
| | | Programme (UNDP) | Tel: 91 11 46532333 |
| | http://www.undp.org.in/ | Post Box No. 3059, | Fax: 91 11 24627612 |
| | | 55 Lodhi Estate | |
| | | New Delhi - 110 003 | |
| 31. | UNFPA | UNFPA | Tel: 011-46532333 |
| | | 55 Lodi Estate | Fax: 011-24628078 |
| | http://india.unfpa. org/ | New Delhi 110003 | |
| 32. | UNHCR | The UNHCR Chief of Mission | |
| 021 | | in India | Tel: 011-4353 0444 |
| | http://www.unhcr.org | B-2/16, Vasant Vihar | |
| | | New Delhi – 110057 | |
| 33. | UNIC | Director UNIC | |
| 55. | | (United Nations Information | Ph: 011-24623439 |
| | http://www.unic.org.in/ | Centre), | |
| | http://www.unie.org.in/ | 55 Lodi Estate | |
| | | New Delhi 110 003 | |
| 34. | UNICEF | Head/Country Representative | Tel: 011-2469-0401, |
| 54. | UNICEI | UNICEF 73 Lodi Estate | 2469-1410 |
| | http://www.unicef.org/ | New Delhi 110 003 | 2409-1410 |
| 35 | UNIDO | UNIDO | |
| 55 | UNIDO | P.O. Box 3059 | +91 1124643484 |
| | | | |
| | http://www.unido.org/ | 55 Lodi Estate | +91 1124620913 |
| 2.6 | | New Delhi, 110003 | |
| 36. | UN WOMEN | United Nations Entity for | |
| | | Gender Equality and the | Tel. : 011-26119127, |
| | http://www.un.org/womenwat | Empowerment of Women | 26119129 |
| | ch | (SOUTH ASIA SUB | |
| | | REGIONAL OFFICE) 19A, | |
| | | Rajdoot Marg, Chankyapuri, | |
| | | New Delhi 110021 | |
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| S.No | Name of the NGOs | Name and Address | Contact Details |
|------|--------------------------|----------------------------|----------------------|
| 37. | USAID | Mission Director | Phone: 91-11-2419- |
| | | USAID, American Embassy | 8000 |
| | http://www.usaid.gov/ | New Delhi - 110 021 | Fax: 91-11-2419-8612 |
| 38. | UN-WFP | Executive Director | |
| | | UN World Food Programme, 2 | Fax: 011-26150019 |
| | http://www.wfp.org/ | Poorvi Marg, Vasant Vihar, | Ph.: 011-26150000 |
| | | New Delhi 110057 | |
| 39. | WHO | WHO Representative World | Ph.: 011-47594800, |
| | | Health Organization, 532/A | 23061955, 23063632, |
| | http://www.whoindia.org/ | Wing, | 23061993; |
| | | Nirman Bhavan | |
| | | New Delhi – 110057 | Fax: 011-23062450 |

National NGOs

| S.No | Name of the NGOs | Name and Address | Contact Details |
|------|---------------------------------|--------------------------|-----------------------|
| | | Gandhi Peace Foundation | Tel: 011-23237491, |
| 1. | Gandhi Peace Foundation | 221/223, Opp. Andhra | 23237493 |
| | | Ed Society, Deen Dayal | |
| | | Upadhyaya MG, ITO, | Fax: +(91)-(11) |
| | http://gandhifoundation.org/ | New Delhi – 110002 | 23236734 |
| | Akhil Bhartiya Mahila Jagriti | 35-B, Sainik Enclave, | |
| 2. | Sansthan – Delhi | Sector I Mohan Garden, | |
| | | West Uttam Nagar | Tel : 91-11-25372482 |
| | http://www.delhi.ngosindia.com/ | Delhi – 110059 | |
| | Adamya Association - New Delhi | 203, Aliganj Kotla | |
| 3. | | Mubarakpur, | Tel : 91-11-64587384, |
| | http://www.delhi.ngosindia.com/ | New Delhi – 110003 | 91-098710 78179 |
| | KCRR – Khushi Centre for | Khushi Centre | |
| 4. | Rehabilitation & Research | O/153, Prem Nagar-2 | |
| | M B Road (40ft), Tel : 011 | | Tel : 011- 27371206 |
| | http://www.delhi.ngosindia.com/ | Kirari Suleman, Delhi – | |
| | | 110086 | |
| | SRUTI – Society for Rural Urban | SRUTI- Society for Rural | |
| 5. | Tribal Initiative | Urban Tribal Initiative | |
| | | Q1, Hauz Khas Enclave, | Tel : 011- 26569023 |
| | http://www.sruti.org.in/ | New Delhi -110016 | |
| | Vishwa Yuvak Kendra | Vishwa Yuvak Kendra Teen | |
| 6. | (International Youth Centre) | Murti Marg | Tel : 91-11-23013631 |
| | - New Delhi | Circular Road, | vyk@vykonline.org |
| | http://www.vykonline.org/ | Chanakyapuri, New Delhi | |

ANNEXURE XII

INDICATIVE TEMPLATE FOR DEPARTMENT DISASTER MANAGEMENT PLAN

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| | Introduction | | |
|-------------|---|-------------------------------|--|
| Section No. | Theme | | |
| 1. | Composition of SDMG, DDMG/ZDMG and Quick Response Teams | | |
| 2. | Supporting Agency Specifications | | |
| 3. | Primary function specification | | |
| 4. | Emergency Support Function (Identification of | Hazards and required | |
| | interventions expected from the Department) | | |
| 5. | Scope of Engagement | | |
| 6. | Policies of Engagement | | |
| | for relevant emergency support and SWOT th risks and vulnerabilities of Delhi and also tha | | |
| | Concept of Operation | | |
| Section No. | Theme | | |
| 1. | Specific Disaster Notification and activation of | | |
| 2. | Roles of SDMG/DDMG/DDMG and QRT members | | |
| 3. | Details of Emergency Resource available as per scope of engagement | | |
| 4. | Organisational Structure | Primary Agency | |
| | | Support Agency | |
| 5. | Activation Procedure (Early Warning and | Response Phase | |
| | Communication flow diagram) | Preparedness Phase | |
| | <u> </u> | Recovery Phase | |
| 6. | Financial arrangement | · · · · | |
| | Roles and Responsibilities | | |
| Section No. | Theme | | |
| 1. | Response | Along with specific tasks and | |
| 2. | Mitigation | probable constraints | |
| 3. | Preparedness | 1' | |
| 4. | Recovery | | |
| | Plan Development and Maintena | nce | |
| Section No. | Theme | | |
| 1. | Procedure for Review and updation | | |
| 2. | SITREPS | | |
| 3. | Analysis Report (Future action plan for | improvement of disaster | |
| 0. | management set up) | | |
| | or Activation along with Standard Operating e specifications from the 0 Hour of the Incident: – 20 minutes) | | |
| | Details of Training & Drills | | |
| Attachment | and Appendices (Including contact details of | key persons and resources) | |

ANNEXURE XIII

DATABASE OF MAJOR HOSPITALS

Hospital Details (District Central)

| | Hospital Details (District Central) | | | | | | |
|--------|---|--|------------------------------------|--|----------------|---|-------------------------------------|
| Sr.No. | Name Of The Hopital | Address | Phone/Fax | Specialities | No. Of Beds | MS Name | Phone/Mobile no. |
| 1 | Aruna Asaf Ali Govt. Hospital | Rajpur Road,Delhi.11005 4 | 23983618, 23965532, 23922333 | Medicine, Eye, ENT, Dental, Orthopedics | 100 | Dr. S.K. Sharma | 23965532 , 23831524 9560593130 |
| 2 | Dr. N.C. Joshi Hospital | Joshi Road, Karol Bagh, New Delhi- 110005. | 23611786, 23622498, 25082282 | Medicine,Paediatrics,Gynaecology & Obstetrics,Eye,ENT,Dental, Surgery Daily,Physiotherapy,Orthopedics,PAC Clinic, Cancer Clinic,Leprosy Clinic | 30 | Dr.S.A. Francis | 23611786, 23622498, (R) 25082282 |
| 3 | Govind Ballabh Pant Hospital (G.B.P.H.) | Jawahar Lal Nehru Marg,Delhi 110002 | 23234242, 23233001 | Cardiology, ctvs (cardio-thoracic & vascular surgery), gastroenterology, gastro-surgery(g. I. Surgery), neurology, neuro-surgery, psychiatry | 635 | Dr Rajeev Uppal Director Professor& HOD | 23234242 Extn-5622 |
| 4 | Lok Nayak Hospital | Jawahar Lal Nehru Marg,Delhi.11000 2 | 23236000, 23232400, 23233400 | Medicine, Surgery, Anesthesiology, Orthopedics, EN T, Gynae & Obstetrics, Pediatrics, Pediatrics (Surgery), Burns & Plastic Surgery, Skin & STD, Neurosurgery, Family Welfare (M & F) Infertility, Blood Bank, Aids Counseling Clinic, Trauma Services, Various Diagnostic Labs | 850 | Dr. Siddarth Ramji | 23236000 |
| 5 | Rajiv Gandhi Super Speciality Hospital | Tahirpur, New Delhi-110064 | 22312211, 22312244 | Cardiology,Gastro-enterology,Nephrology,Cardiac Surgery,Thoracic Surgery | 650 | Dr T S Daral | 65252480 |
| 6 | Sushrut Trauma | Ring Road, Behind I.P. College, New | 23906021 | Neuro – Surgery,Orthopedic,General Surgery,Anaesthesiology,Blood Bank and | 70 | Dr. S.K. Bindal | |

| Delhi-54 Lab,Radiology |
|------------------------|
|------------------------|

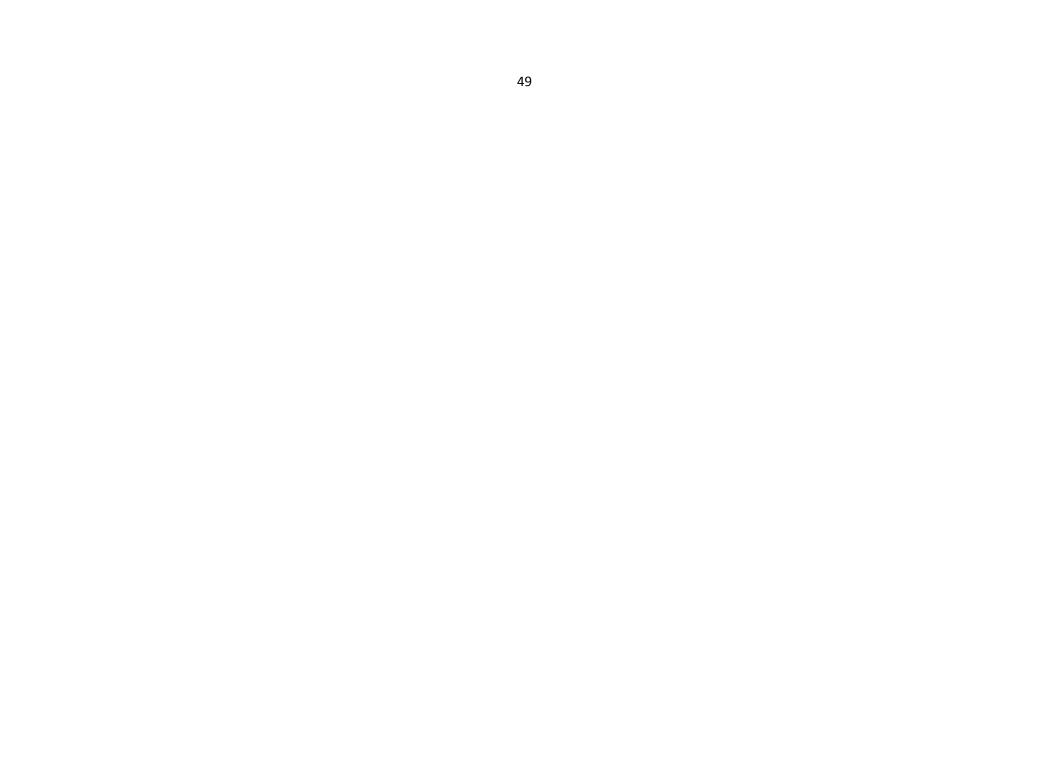
| | | | н | ospital Details (District East |) | | |
|--------|---|---|-----------------------|--|-------------------|----------------------------------|--|
| Sr.No. | Name Of The Hopital | Address | Phone/Fax | Specialities | No. Of Beds | MS Name | Phone/Mobile no. |
| 1 | Chacha Nehru Bal Chikitsalaya | Geeta Colony, Delhi-110031 | 22013373, 22013374 | Microbiology,Orthopedics,Pathology,Radiol ogy, Pediatric Surgery,Skin | 216 | Dr. Anup Mohta (Director) | 22042749,22013373 Ext. 316 |
| 2 | Lal Bahadur Shastri Hospital (L.B.S.) | Khichripur, Near Kalyanvas Colony/MayurVih ar Phase -II , Delhi- 110091 | 22731394, 22786688 | Diabetic Clinic, Disability Clinic, Infertility / ANC Clinic, Cancer Clinic, Breast Clinic, Child Guidance Clinic, Antenatal clinic, Post Natal Clinic, Well Baby Clinic, Immunization Clinic, Rectal Clinic, Speech Therapy linic, Leprosy Clinic, S.T.D. Clinic, Skin Therapy Clinic, Senior Citizens Clinic, DOT/T.B. Clinic, PPCTC, V.C.T.C., Leprosy Clinic | 100+19 (Addl.) | Dr. Amitta Saxena | 22774145-PA, 22786808(F) 9582500304 |
| | | | | Clinic,DOT/T.B. | | | |
| | | | | | | | |
| | | | | | | | |

| | | | Hosp | oital Details (District New Delhi) | | | |
|--------|-------------------------------|--|---|---|----------------|-----------------|---------------------------------------|
| Sr.No. | Name Of The Hopital | Address | Phone/Fax | Specialities | No. Of Beds | MS Name | Phone/Mobile no. |
| 1 | Ram Manohar Lohia Hospital | Baba Kharak Singh Marg Near Gole Dak khana | 23404420, 23404705, 23404676, 23404673 | Vitiligo clinic, Allergic Clinic , Leprosy Clinic, S.T.D Clinic,Psychiatry ,Physiotherapy,Department of Library,Nursing Home,Accident & Emergency,Blood Bank,Family Welfare,Anaesthesia & Intensive Care,Dental Surgery,Dermatology,Ear, Nose & Throat (Otorhinolaryngology),Eye Ophthalmology,General & Minimally Invasive Surgery,Laboratory Medicine (Pathology & Biochemistry),Medicine,Microbiology,Obstetrics &Gynaecology,Paediatrics, Neonatology & Adolescent Medicine,Physical Medicine & Rehabilitation,Radiodiagnosis,Orthopaedics,Burns and Plastic Surgery,Cardiology,Cardiothoracic and Vascular Surgery,Endocrinology & Metabolism,Gastroenterology,Nephrology,Neurology,N eurosurgery,Paediatric Surgery,Urology,Medical,Records | 1000 | Dr. Gatpalle | 9717630502 (M) 23747986, 23343571, |

| 2 | Safdarjung Hospital Safdarjang Enclave, Safdarjung, New Delhi 110029 | 26165060, 26168336 | Anatomy, Anaesthesia, Biochemistry Clinical (SJH), Blood Bank and transfusion and Pathology, Biochemistry (VMMC), Burns and Plastic, Cardiac Surgery – CTVS, Cardiology, Central Institute of Orthopaedics(CIO), Community Medicine, College of Nursing, Cancer surgery, Dental Surgery, Dermatology, ENT, Endocrinology, Forensic Medicine, Haematology, Homeopathy, Medicine Department, Medical Oncology, Microbiology, Neurology, Nuclear Medicine, Nephrology, Neurosurgery, Obstetrics and Gynaecology, Ophthalmology, Paed Surgery, Paediatrics, Pathology, Pharmacology, Physiology , Psychiatry, Radiology and Imaging, Radiotherapy, Physical Medicine and Rehabilitation, Pulmonary Critical Care and Sleep Medicine, Regional STD Teaching Training and Research Centre, Surgery, Urology | 1531 | Dr.RAJPAL | 26190763, 26707282 |
|---|--|-----------------------|--|------|-----------|--------------------|
|---|--|-----------------------|--|------|-----------|--------------------|

| 3 | AIIMS Trauma Centre | Near Safdarjung Hospital, Raj Nagar, Safdarjung Enclave, Delhi - 110029 | 26163891, 4 0401010 | Anesthesia & CC, Emergency Medicine, Forensic Medicine, Laboratory Medicine, Neuroanaesthesia, Neurosurgery, Orthopedics, Radiology, Trauma Surgery | 170 | Prof. M. C. Misra(Prof essor & Head, Departmen t) | 9811896246 (M), 9868397701 (M) 26588641, 26106826 26588663 (F) |
|---|-------------------------------------|---|------------------------|--|-----|--|--|
| 4 | Lady Harding hospital | Near Shivaji Stadium | 23408257 | Anti Retroviral Treatment (ART)for HIV & AIDS treatment started in J Anaesthesiology,Anatomy,Biochemistry,Biostatistics & Medical ,Informatics,Community Medicine,Dentistry,Dermatology,ENT Forensic Medicine,Medicine,Microbiology,Obstetrics & Gynaecology Ophthalmology,Orthopaedics,Otorhinolaryngology,Pae diatrics Paediatrics Surgery,Pathology, PharmacologyPhysiology,Psychiatry,Radio Diagnosis,Radio Therapy Surger | 850 | Dr. Hari Ram Singh | 9871285679 (M) 23743649, 23408257, |
| 5 | Charak Palika Hospital | Moti Bagh | 24671901 | | 300 | Dr. Alka Sexena | 9811333922 (F) 24675719, 26871011, |
| 6 | Northern Railway Center Hospital | Near New Delhi Railway Sation | 23744009 | | | | |
| 7 | Army R & R Hospital | Delhi Cantt., Dhaula Kuan | 23338199, 23338190 | | | | |
| 8 | Army Base Hospital | Delhi Cantt, Delhi - 110010 | 25693422, 25693423 | | | | |

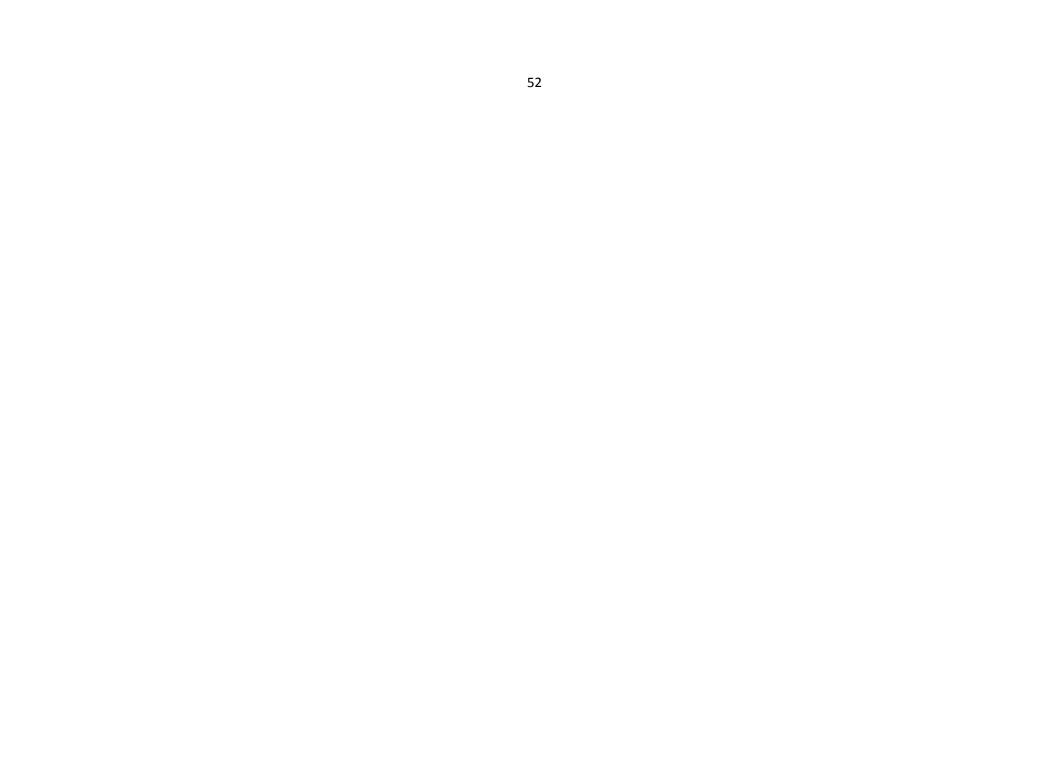
| | | | Нс | ospital Details (District North) | | | |
|--------|--|--|--------------------------------|---|----------------|------------------------|---|
| Sr.No. | Name Of The Hopital | Address | Phone/Fax | Specialities | No. Of Beds | MS Name | Phone/Mobile no. |
| 1 | Babu Jagjivan Ram Hospital | Jahangir Puri, New Delhi110033 | 27634634, 27636955 | Pharmacy,Physiotherapy,Occupational Therapy,Blood Storage Centre,ICTC [HIV], Laboratory[Pathology & Microbiology],Obstetrics & Gynecology,Pediatrics,Medicine,Surgery,Orthopedics,Dent al,Ophthalmology,ENT,Dermatology [Skin],Psychiatric,Homeopathic,Ayurvedic,Unani, | 100 | DR. Ashok Kumar | 27631810 |
| 2 | Deep Chand Bandhu Hospital | Kokiwala Bagh,Ashok Vihar,Phase- IV,New Delhi | 27301374 | Medicine,Pediatrics,Gynecology & obstetrics,Surgery,Orthopaedics,Physiotherapy,ENT,Ophth almology (Eye),Dermatology (Skin),Dental,Occupational and Physical therapy,Diagnostic services,Pharmacy/ Drug distribution | 200 | Dr Rakesh K Gupta | 27301374, 27305950 |
| 3 | CDMO Hospital | Gulabi Bagh, New Delhi | 23646687 | | | Dr. Vinod Kumar | 9818557432 |
| 4 | Satyawadi Raja Harish Chandra Hospital | Narela, Delhi- 110040 | 27787304; 27787305(F ax) | OPD services, IPD services, Round the clock Emergency services, Round the clock Labour Room & Nursery Services, OT services, Laboratory services, Blood storage services, X – Ray services, Physiotherapy services, Integrated Counseling & Testing Centre under Delhi AIDS Control Society, DOTS Centre under Revised National Tuberculosis Control Programmes, Homeopathic OPD Services, Ayurvedic OPD Services, Sunday Clinic for senior citizen | 200 | Dr. Ameshwar Naryen | 9968660130 27787304, 27787305 (F) |
| 5 | E.S.I Hospital | Sec 15, Rohini,New Delhi | 27861033, 27562659 | | 300 | Dr. Anshu | 9810234266 (M) 27861033 |



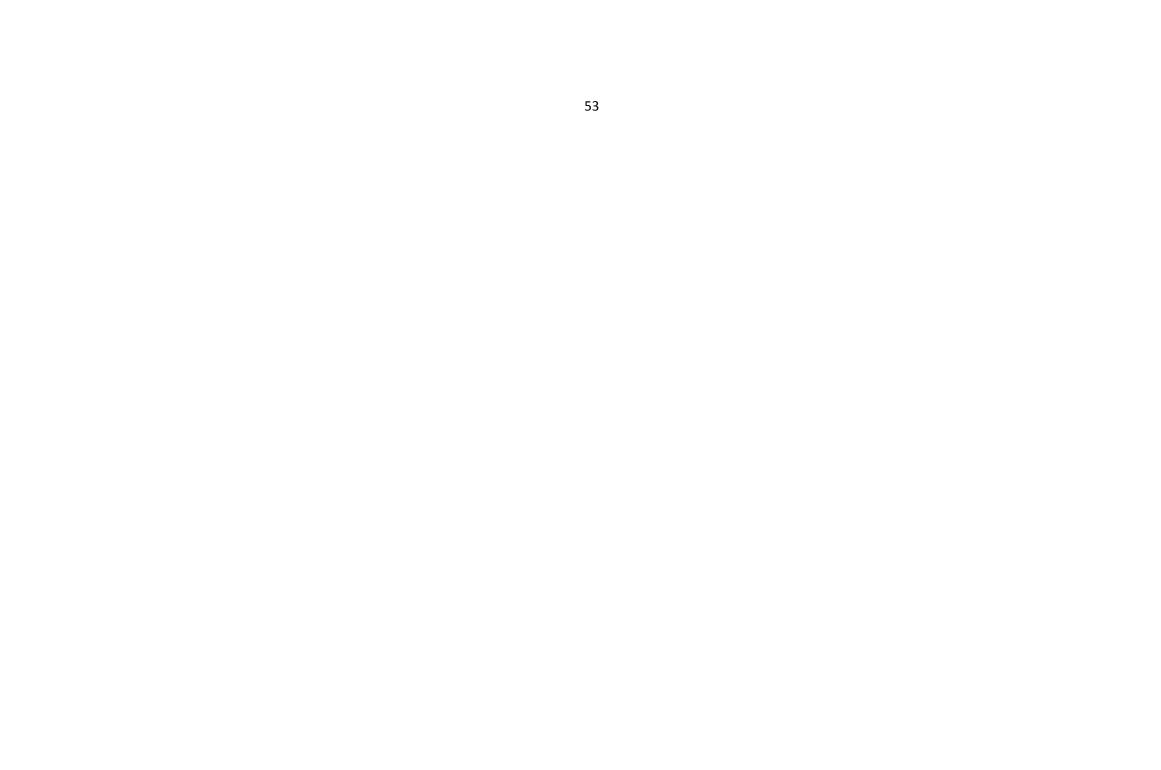
| | | | позр | ital Details (District North-E | astj | | |
|--------|------------------------------------|--|-----------------------|--|----------------|-------------------------|----------------------------------|
| Sr.No. | Name Of The Hopital | Address | Phone/Fax | Specialities | No. Of Beds | MS Name | Phone/Mobile no. |
| 1 | Jag Parvesh Chander Hospital | Shastri Park, Delhi-110031 | 22184455, 22184453 | Medicine,Paediatrics,Gynaecology,Eye,ENT, Dental,Surgery,Orthopeadics,Skin,Homeop athic,Ayurvedic,Antenatal Clinic,Leprosy Clinic,Psoriasis and Vitiligo Clinic,Diabetic Clinic,Senior Citizen Clinic,Immunization Clinic,Physiotherapy & Occupational Therapy,Audiometry,Dressing,Refraction,A mbulance Services CATS,Animal Bite Clinic,Asthma Clinic,Chest Clinic,Cancer Screening,OST Clinic,ICTC | 200 | Dr. Avneendra Prasad | 22184453 22184450 |
| | | | Hospi | ital Details (District North-W | /est) | | |
| Sr.No. | Name Of The Hopital | Address | Phone/Fax | Specialities | No. Of Beds | MS Name | Phone/Mobile no. |
| 1 | Attar Sain Jain Hospital | Lawrence Road, New Delhi-110035 | 27188342, 23654664 | General OPD ,RCH Clinic,Vaccination Refraction,Laboratory,ECG,Surgeries | 30 | Dr. Sunil Kumar | 9711159521 27188342, 23654664 |
| 2 | Baba Saheb Ambedkar Hospital | Sector 6, Rohini, New Delhi 110085 | 27055585, 27933256 | Medicine, Surgery, Gynecology, Pediatrics, Or thopedics, Chest Clinic, Eye, ENT, Dermatology, Psychiatric, Dental, ART, VCTC (AIDS CLINIC), Ayurvedic, Homeopathic, Malaria | 500 | Dr. Punita Mahajan | 27055585 |

| 3 | Bhagwan Mahaveer Hospital | PitamPura, Delhi- 110034 | 27034537, 27034540 | Medicine, Pediatrics, Gynecology & obstetrics, Surgery,Orthopaedics with Physiotherapy, ENT,Ophthalmology (Eye),Dental & Dermatology(Skin),Homeopathic,Ayurvedic, Unani | 250 | Dr. Surender Pal | 27033947 |
|--------|---------------------------------|----------------------------------|-----------------------|---|----------------|------------------|--|
| 4 | Maharishi Balmiki Hospital | Pooth Khurd, New Delhi-110039 | 27761524, 27761525 | Gynaecology,Paediatrics,Medicine,Surgery, Orthopaedics,Eye,ENT,Dental,Homeopathic ,Ayurvedic. Cancer Clinic,Antenatal Clinic,Immunisation Clinic,FW ClinicChest Clinic,Well Baby Clinic,Leprosy Clinic | 150 | Dr.Kriti Bhushan | 27761524-25, 27751522 , 27751523 |
| | - | • | Hos | pital Details (District Shahd | ra) | | |
| Sr.No. | Name Of The Hopital | Address | Phone/Fax | Specialities | No. Of Beds | MS Name | Phone/Mobile no. |
| | Guru Teg Bahadur | | | | | | |
| 1 | Hospital (G.T.B.H.) | Shahdara, Delhi. 11 0095 | 22586262, 22588383 | Gynaecology, Paediatrics, Medicine, Surgery, Orthopaedics, Dental, Eye, ENT, Skin and VD, Homeopathic, Ayurvedic, DOTS Centre | 1000 | Dr. T. P. Singh | 9871121698 22382686, 22393155, 22393354(F) |

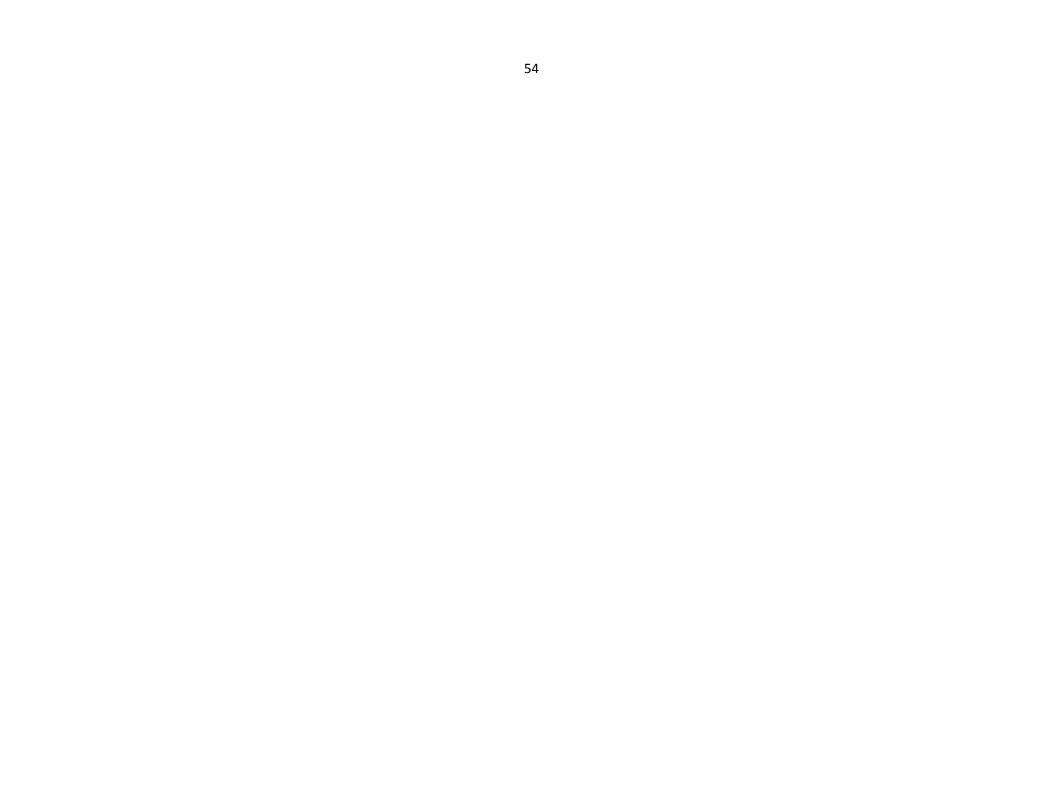
| | | | Но | spital Details (District South | ר) | | |
|--------|---|---|-------------------------------|--|----------------|----------------------|---|
| Sr.No. | Name Of The Hopital | Address | Phone/Fax | Specialities | No. Of Beds | MS Name | Phone/Mobile no. |
| 1 | Pt. Madan Mohan Malviya Hospital | Malviya Nagar New Delhi-110017 | 26689999 <i>,</i> 26672534 | Medicine, Gynaecology / Obstetrics,Pediatrics,Surgery,Skin, Orthopaedics,Eye,ENT,Dental,Physiotherap y,Post Natal Clinic,Infertility Clinic,Well baby Clinic,Child Guidance,Immunization Clinic ORT Clinic,Adolescent Clinic,Chest Clinic,DOTS /TB Clinic,Asthma Clinic (Peadiatrics),Geriatric Clinic | 100 | DR. Ramesh Chugh | 9810144882 (M) 26680603, 26672467 |
| 2 | B R Sur Homeopathic Medical College | Nanakpura, Moti Bagh, Delhi- 110021 | 24105298- 99 | Respiratory diseases and Asthma, Joints Diseases & Arthritis Renal & Gall Stones, Fibroid, Fibroadenoma Breast and Ovarian Cysts Psoriasis, Old age problems, Prostate Enlargement, Psychiatric Disorders, Life style disorders, Children Diseases, Vitiligo, Thyroid Disorders, | 50 | Dr. V. K. Chauhan | 011-24105298,99 |
| 3 | AIIMS Hospital | Ansari Nagar East, Gautam Nagar, New Delhi-110029 | 26588500 | | | | |



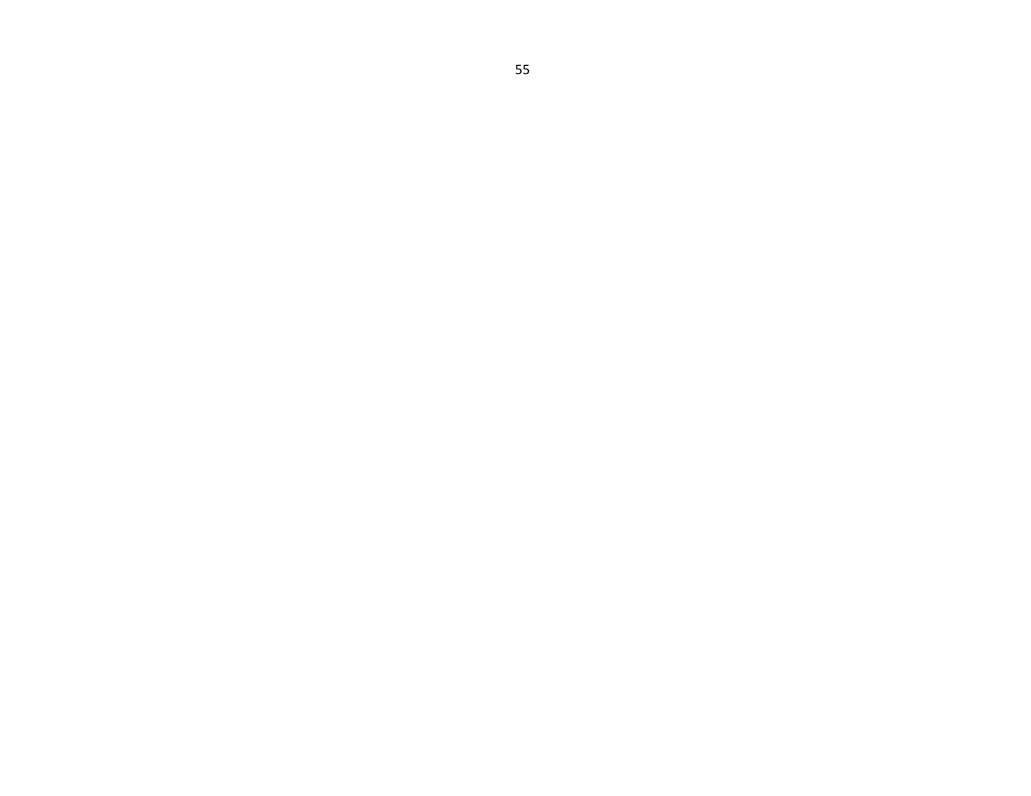
| | | | Hosp | ital Details (District South-W | /est) | | |
|--------|------------------------------------|---|-----------------------|---|----------------|------------------|----------------------------|
| Sr.No. | Name Of The Hopital | Address | Phone/Fax | Specialities | No. Of Beds | MS Name | Phone/Mobile no. |
| 1 | Dadadev Mother & Child Hospital | Dabri Village Near Police Sation Dabri New Delhi- 110018 | 25395528, 25395536 | Obstetrics, Gynecological, Colposcopy, Hysteroscopy – Diagnostic, Laparoscopy - Diagnostic & Sterilisation, Pediatric Medicine, Immunisation,Radiology Facilities,Plain Radiology,Ultrasonography | 64 | Dr. V.K. Kadam | 25395536 25395540 (F) |
| | • | • | He | ospital Details (District West |) | | |
| Sr.No. | Name Of The Hopital | Address | Phone/Fax | Specialities | No. Of Beds | MS Name | Phone/Mobile no. |
| 1 | Deen Dayal Upadhyay Hospital | Hari Nagar, New Delhi-110064 | 25494402- 08 | MEDICINE, DERMATOLOGY, GEN. SURGERY, O RTHO. PAEDIATRIC., ENT, GYNAE. & OBST., EYE PLASTIC SURGERY, DENTAL AYURVEDIC, REGIONAL BLOOD TRANSFUSSION CENTRE 24 HRS, Medicine & ICCU, General Surgery, Orthopedics, Pediatrics & Nursery, Gynae & Obstetrics, Labour Room, Eye, ENT, ICU, EMERGENCY& CASUALTY, POST OPERATIVE WARD, Burn & Plastic, Elective OT, Emergency OT, Main Skin and Dental | 640 | Dr. Bharat Singh | 8506060877 (M) 25423011 |



| 2 | Sanjay Gandhi Memorial Hospital | Mangol Puri,Delhi110083 | 27913864, 27900333 | Medicine, Surgery, Pediatrics, ENT, Eye, Orthopedic, Gynae & Obs., Skin Dental,Chest Clinic and DOTS center,Homeopathy and Family welfare,CU, Emergency O.T., Labour Room/Nursery, Radiology, laboratory, Blood Bank and Ambulance Services,Medicine,Surgery,Pediatrics,Ortho pedics,Gynae & Obs,ENT,Eye,a. Hypertension & Diabetics Clinic, Infertility Clinic , Cancer screening Clinic, Postnatal clinics, Adolescent Clinic , Family Welfare clinic , Glaucoma Clinic , Squint & Oculoplastic clinic , Deaf Clinic, Rectal Clinic , Well Baby Clinic , Leprosy & STD Clinic ,Vitiligo Clinic . | 300 | Dr. Puneet Mahajan | 8447734340 (M), 27921117, 27900131 |
|---|---------------------------------------|--------------------------------|--|---|-----|-----------------------|--|
| 3 | Acharyaashree Bhikshu Hospital | Moti Nagar New Delhi-110015 | 25423011, 25101552, EPABX- 25117371 | Skin and VD,Orthopeadics,Dental,Peadiatrics,Gynea and Obs,Surgery,ENT,EYE,Medicine, Diabetes Counselling and testing centre,Diabetes and Hypertension Clinic,Asthma Clinic,Giartric Clinic,Sr.Citizen Clinic,Pathology Lab,Radiology,ECG,Ultrasound,Physiothera py,Occupational therapy Dietary advise and Counselling,EAPBX,AudiometeryBlood storage Centre,VCTC, | 100 | Dr. Umesh Singh | 8826998300 (M) 011-25423011 |



| | Guru Govind | | | Geriatric Clinic,Special Clinics,Casualty,Admission facilities,Emergency Operations,Labour Room,Medicine,Surgery,Paediatrics,IYCF centre,Obs & Gynaecology,Family Welfare,Orthopaedics,Skin,Eye,ENT,Dental, Physiotherapy and occupational therapy,Counselling for HIV/AIDS,Homeopathy,DOTS Clinic,Malaria,Antenatal Clinic,Post Natal Clinic,Well Baby Clinic Immunization clinic,Post Ligation | | | 9718701002 (M) |
|---|-------------------------|------------------------------------|-----------------|---|-----|----------------|-----------------------|
| 4 | Singh Govt. Hospital | Raghubir Nagar New Delhi-110027 | 25986410- 12 | Clinic,Infertility Clinic Diabetes/ Heart/ Hypertension/ clinic,Asthma Clinic (Adult),Asthma Clinic (Paed),Medical Review Clinic,Ieprosy (LEP) Clinic,Retina clinic Disability Clinic,Cancer Clinic,Dermatology Minor Operations,Theatre Procedures,Glaucoma clinic,Speech Clinic Geriatric clinic,Vertigo Clinic,Pediatric Hearing disorder Clinic,Endoscopy Clinic (ENT),Adolescent Clinic,DOTS/TB Clinic,STI Counselling Clinic,Paed Surgery,Ortho,Gynae,Eye,ENT,BERA & otoacoustic emission,Nasal endoscopy,Speech,Spirometry,ECG | 250 | Dr. S C Chetal | 25988532, 25984549 |



| 5 | E.S.I. Hospital | Basaidara pura, Ring Road, Raja Garden | 25100664 | Medical Unit-I,Medical Unit-II,Surgical OPD Unit-I,Surgical OPD Unit- II,Cardiology,Dental,Gyane OPD Unit- I,Gyane OPD Unit-II,Ortho O.P.D.,Dermatology,STD Clinic,Psy. OPD,Ayurvedic OPD,Pead. OPD Unit-I,Pead. OPD Unit-II,Ophthalmology,ENT OPD,Chest & TB ECG,Dressing Room,X-Ray,Ultra Sound,Minor OT,PAC Clinic Family Welfare Clinic,ANC Clinic,Immunization,Diabetes Gastro- enterology,Hypertension,Nephrology Clinic,Hematology Oncology Clinic,Head & Neck Clinic,Asthma Clinic,Quit Smoking clinic,High Risk Preg.,Infertility Clinic,Retina Clinic Well Baby Clinic. | 600 | Dr. Surinder Kumar | 25100664 |
|--------|------------------------|---|-----------|---|----------------|-----------------------|------------------|
| | | 1 | Hosp | ital Details (District South E | ast) | 11 | |
| Sr.No. | Name Of The Hopital | Address | Phone/Fax | Specialities | No. Of Beds | MS Name | Phone/Mobile no. |
| | E.S.I. Hospital | Ma Anand mai Marg, Phase-I, Okhla Industrial Area, | | | | Dr. Kajal Goldra | 9560702828 (M), |



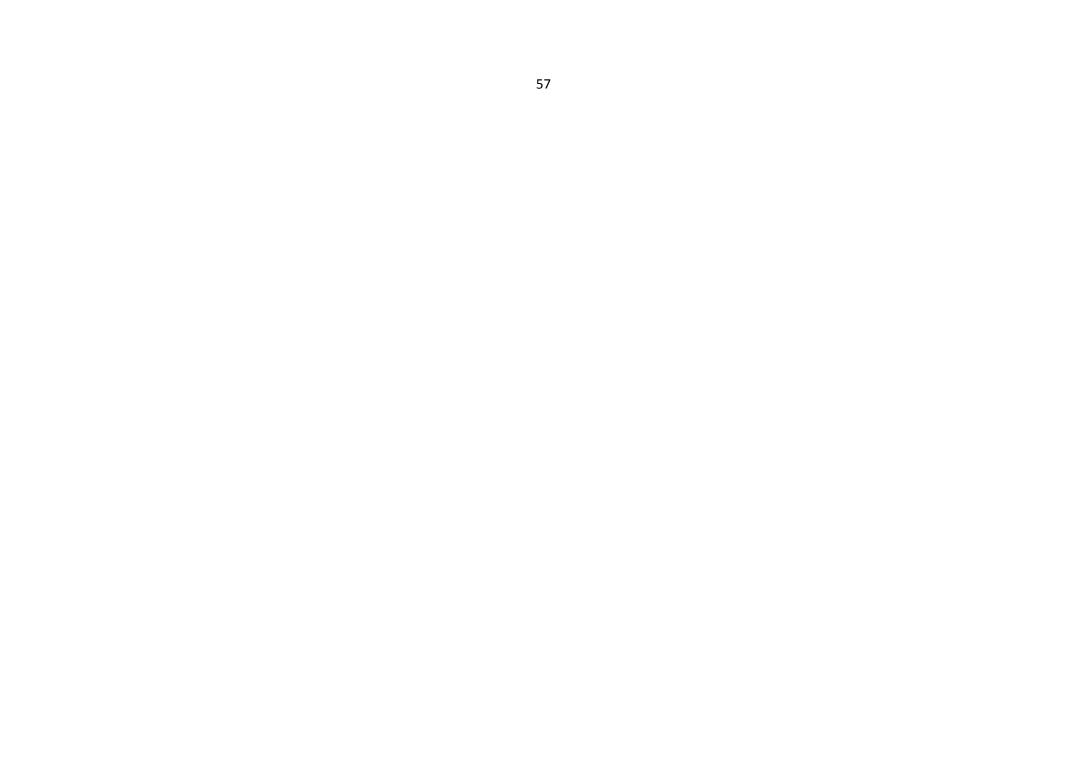
PUBLIC HEALTH ISSUE DATA

Directorate of Health Services, F-17, Karkardooma, Delhi-110032 Govt. of NCT of Delhi Public Health Wing

Month wise distribution of HINI cases & Deaths 2009-2014

| | 200 |)9 | 20 | 10 | 201 | 1 | 20 | 12 | | 2013 | | 2014 |
|-----------|----------|-------|----------|-------|----------|-------|----------|-------|----------|-------|----------|-------|
| | Positive | Death |
| January | 0 | 0 | 288 | 13 | 1 | 0 | 1 | 0 | 39 | 1 | 1 | 0 |
| February | 0 | 0 | 40 | 1 | 3 | 1 | 3 | 0 | 908 | 11 | 7 | 0 |
| March | 0 | 0 | 9 | 0 | 6 | 0 | 2 | 0 | 534 | 4 | 1 | 0 |
| April | 0 | 0 | 2 | 0 | 1 | 0 | 4 | 0 | 17 | 0 | 5 | 0 |
| May | 0 | 0 | 1 | 0 | 7 | 1 | 3 | 0 | 6 | 0 | 8 | 0 |
| June | 55 | 0 | 3 | 0 | 2 | 0 | 1 | 0 | 3 | 0 | 2 | 0 |
| July | 103 | 0 | 73 | 5 | 2 | 0 | 2 | 0 | 1 | 0 | 0 | 0 |
| August | 502 | 1 | 850 | 14 | 0 | 0 | 6 | 0 | 1 | 0 | 2 | 0 |
| September | 989 | 11 | 561 | 22 | 0 | 0 | 39 | 0 | 1 | 0 | 0 | 0 |
| October | 437 | 7 | 21 | 1 | 0 | 0 | 10 | 1 | 0 | 0 | | |
| November | 666 | 10 | 1 | 0 | 0 | 0 | 3 | 0 | 0 | 0 | | |
| December | 4336 | 52 | 1 | 0 | 0 | 0 | 4 | 0 | 1 | 0 | | |
| Total | 7088 | 81 | 1850 | 56 | 22 | 2 | 78 | 1 | 1511 | 16 | 26* | 0 |

*Status up to 19-09-2014



Directorate of Health Services, F-17, Karkardooma, Delhi-110032 Govt. of NCT of Delhi Public Health Cell

| Year | Jan | Feb | Mar | Apr | May | June | July | Aug | Sept | Oct | Nov | Dec | Total |
|------|-----|-----|-----|-----|-----|------|------|-----|------|-----|-----|-----|-------|
| 2001 | 0 | 0 | 0 | 3 | 2 | 9 | 0 | 0 | 10 | 3 | 4 | 1 | 1277 |
| 2002 | 0 | 2 | 5 | 138 | 143 | 93 | 127 | 96 | 126 | 66 | 43 | 4 | 843 |
| 2003 | 0 | 0 | 0 | 1 | 67 | 139 | 390 | 530 | 243 | 80 | 58 | 20 | 1528 |
| 2004 | 3 | 3 | 19 | 390 | 281 | 249 | 217 | 219 | 156 | 140 | 42 | 65 | 1784 |
| 2005 | 2 | 1 | 11 | 58 | 158 | 144 | 231 | 146 | 86 | 64 | 25 | 19 | 945 |
| 2006 | 9 | 5 | 49 | 118 | 225 | 114 | 176 | 158 | 90 | 105 | 29 | 6 | 1085 |
| 2007 | 0 | 2 | 3 | 112 | 224 | 225 | 243 | 115 | 106 | 104 | 37 | 13 | 1214 |
| 2008 | 0 | 0 | 0 | 219 | 35 | 147 | 213 | 200 | 163 | 78 | 37 | 58 | 932 |
| 2009 | 10 | 1 | 7 | 28 | 77 | 152 | 135 | 236 | 226 | 151 | 35 | 8 | 1066 |
| 2010 | 3 | 0 | 0 | 14 | 62 | 62 | 136 | 240 | 170 | 55 | 7 | 7 | 756 |
| 2011 | 4 | 2 | 0 | 15 | 65 | 54 | 81 | 83 | 115 | 37 | 31 | 14 | 501 |
| 2012 | 1 | 0 | 0 | 21 | 52 | 66 | 51 | 133 | 90 | 14 | 12 | 3 | 443 |
| 2013 | 1 | 0 | 4 | 14 | 7 | 33 | 55 | 99 | 70 | 36 | 14 | 6 | 339 |
| 2014 | 2 | 0 | 0 | 2 | 11 | 45 | 54 | 19 | 43 | | | | 176 |

Month and year wise distribution of Cholera cases

Status up to 19-09-2014

Directorate of Health Services, F-17, Karkardooma, Delhi-110032 Govt. of NCT of Delhi Public Health Cell

Month and year wise distribution of Malaria cases

| Year | Jan | Feb | Mar | Apr | May | June | July | Aug | Sept | Oct | Nov | Dec | Total |
|------|-----|-----|-----|-----|-----|------|------|-----|------|-----|-----|-----|-------|
| 2006 | 1 | 2 | 5 | 12 | 20 | 37 | 60 | 57 | 37 | 39 | 12 | 2 | 284 |
| 2007 | 0 | 1 | 1 | 1 | 14 | 6 | 13 | 33 | 39 | 25 | 3 | 1 | 137 |
| 2008 | 2 | 0 | 0 | 2 | 8 | 12 | 26 | 37 | 83 | 21 | 9 | 3 | 203 |
| 2009 | 0 | 0 | 3 | 3 | 6 | 29 | 15 | 30 | 37 | 8 | 3 | 0 | 134 |
| 2010 | 0 | 1 | 0 | 1 | 6 | 4 | 6 | 27 | 67 | 35 | 13 | 3 | 163 |
| 2011 | 0 | 1 | 1 | 5 | 7 | 24 | 42 | 41 | 78 | 52 | 11 | 4 | 266 |
| 2012 | 2 | 1 | 5 | 12 | 23 | 37 | 35 | 41 | 51 | 30 | 9 | 0 | 246 |
| 2013 | 0 | 1 | 0 | 3 | 13 | 15 | 18 | 28 | 62 | 51 | 8 | 1 | 200 |
| 2014 | 0 | 0 | 1 | 0 | 8 | 2 | 7 | 13 | 17* | | | | 48* |

*Status up to 20-09-2014

Directorate of Health Services, F-17, Karkardooma, Delhi-110032 Govt. of NCT of Delhi Public Health Cell

Month and year wise distribution of **Dengue cases**

| Year | Jan | Feb | Mar | Apr | May | June | July | Aug | Sept | Oct | Nov | Dec | Total | Death |
|------|-----|-----|-----|-----|-----|------|------|-----|------|------|------|-----|-------|-------|
| 2006 | 0 | 0 | 0 | 0 | 0 | 1 | 5 | 59 | 412 | 2163 | 681 | 45 | 3366 | |
| 2007 | 2 | 1 | 0 | 1 | 0 | 0 | 2 | 15 | 68 | 320 | 129 | 10 | 548 | 1 |
| 2008 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 71 | 505 | 496 | 197 | 39 | 1312 | 2 |
| 2009 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 33 | 337 | 713 | 66 | 1153 | 3 |
| 2010 | 0 | 0 | 0 | 0 | 0 | 1 | 51 | 885 | 2360 | 2246 | 678 | 38 | 6259 | 8 |
| 2011 | 0 | 0 | 1 | 3 | 0 | 1 | 10 | 51 | 179 | 512 | 328 | 46 | 1131 | 8 |
| 2012 | 0 | 0 | 0 | 2 | 0 | 3 | 4 | 4 | 55 | 951 | 1005 | 69 | 2093 | 4 |
| 2013 | 2 | 2 | 0 | 3 | 0 | 2 | 11 | 142 | 1962 | 2442 | 889 | 119 | 5574 | 6 |
| 2014 | 0 | 0 | 2 | 0 | 3 | 10 | 7 | 11 | 42* | | | | 75* | 0 |

*Status up to 20-09-2014

ANNEXURE XV

Do's and Don'ts for Various Disasters

EARTHQUAKE

What to Do Before an Earthquake (General)

- Repair deep plaster cracks in ceilings and foundations. Get expert advice if there are signs of structural defects.
 - Anchor overhead lighting fixtures to the ceiling.
- Follow BIS codes relevant to your area for building standards
- Fasten shelves securely to walls.
- Place large or heavy objects on lower shelves.
- Store breakable items such as bottled foods, glass, and china in low, closed cabinets with latches.
- Hang heavy items such as pictures and mirrors away from beds, settees, and anywhere that people sit.
 - Brace overhead light and fan fixtures.
 - Repair defective electrical wiring and leaky gas connections. These are potential fire

risks.

Secure water heaters, LPG cylinders etc., by strapping them to the walls or bolting to the

floor.

- Store weed killers, pesticides, and flammable products securely in closed cabinets with latches and on bottom shelves.
- Identify safe places indoors and outdoors. Under strong dining table, bed. Against an inside wall. Away from where glass could shatter around windows, mirrors, pictures, or where heavy bookcases or other heavy furniture could fall over. In the open, away from buildings, trees, telephone and electrical lines, flyovers and bridges
 - Know emergency telephone numbers (such as those of doctors, hospitals, the police, etc)
 - Educate yourself and family members.
 - Rapid visual Screening of critical buildings and structures at the regular interval of time.
 - Retrofitting of older buildings and structures at regular interval of time
 - Chemical bottles / hazardous / inflammable chemicals of chemical and biological laboratories should be properly secured using elastic bands to prevent from falling during strong shaking due to earthquake
 - Strict inspection of nuclear plants to ensure that strong shaking during earthquake would not disconnect the emergency uninterrupted power supply to the nuclear stations to avoid complete black out and nuclear fire during earthquake

What to Do Before an Earthquake WDBE (Specialized):

a) Special attention towards repairing / Retrofitting of following buildings / structures / infrastructures:

- Schools; Hospitals; Prisons; Assembly Houses; Secretariat; Govt. offices;
- Vital installations of Government Houses, including Defence installations
- Fire stations; Nuclear Stations; Hydroelectric and Thermal generating Stations
- b) Encouragement for constructing new buildings using earthquake resistant building design codes
- c) Encouragement for considering foundation design code by studying subsurface soil thickness / soil type / soil-stiffness derived from seismic microzonation study at the time of constructing buildings / structures.

Have a disaster emergency kit ready

- Battery operated torch with extra batteries
- Battery operated radio
- Passport
- First aid kit and manual
- Emergency food (dry items) and water (packed and sealed)
- Candles and matches in a waterproof container
- Knife
- Chlorine tablets or powdered water purifiers
- Can opener.
- Essential medicines
- Cash and credit cards
- Thick ropes and cords
 - Sturdy shoes

Develop an emergency communication plan

- In case family members are separated from one another during an earthquake (a real possibility during the day when adults are at work and children are at school), develop a plan for reuniting after the disaster.
- Ask an out-of-state relative or friend to serve as the 'family contact' after the disaster; it is often easier to call long distance. Make sure everyone in the family knows the name, address, and phone number of the contact person. Help your community get ready
- Publish a special section in your local newspaper with emergency information on earthquakes. Localize the information by printing the phone numbers of local emergency services offices and hospitals.
 - Conduct week-long series on locating hazards in the home.
- Work with local emergency services and officials to prepare special reports for people with mobility impairment on what to do during an earthquake.
 - Provide tips on conducting earthquake drills in the home.
- Interview representatives of the gas, electric, and water companies about shutting off utilities.
- Work together in your community to apply your knowledge to building codes, retrofitting programmes, hazard hunts, and neighbourhood and family emergency plans.

What to Do During an Earthquake

Stay as safe as possible during an earthquake. Be aware that some earthquakes are actually foreshocks and a larger earthquake might occur. Minimize your movements to a few steps that reach a nearby safe place and stay indoors until the shaking has stopped and you are sure exiting

is safe.

If indoors

- DROP to the ground; take COVER by getting under a sturdy table or other piece of furniture; and HOLD ON until the shaking stops. If there is no a table or desk near you, cover your face and head with your arms and crouch in an inside corner of the building.
- Protect yourself by staying under the lintel of an inner door, in the corner of a room, under a table or even under a bed.
- Stay away from glass, windows, outside doors and walls, and anything that could fall, (such as lighting fixtures or furniture).
- Stay in bed if you are there when the earthquake strikes. Hold on and protect your head with a pillow, unless you are under a heavy light fixture that could fall. In that case, move to the nearest safe place.
- Use a doorway for shelter only if it is in close proximity to you and if you know it is a strongly supported, load bearing doorway.
- Stay inside until the shaking stops and it is safe to go outside. Research has shown that most injuries occur when people inside buildings attempt to move to a different location inside the building or try to leave.

Be aware that the electricity may go out or the sprinkler systems or fire alarms may turn

on.

If outdoors

- Do not move from where you are. However, move away from buildings, trees, streetlights, and utility wires.
- If you are in open space, stay there until the shaking stops. The greatest danger exists directly outside buildings; at exits; and alongside exterior walls. Most earthquake-related casualties result from collapsing walls, flying glass, and falling objects. If in a moving vehicle
- Stop as quickly as safety permits and stay in the vehicle. Avoid stopping near or under buildings, trees, overpasses, and utility wires.
- Proceed cautiously once the earthquake has stopped. Avoid roads, bridges, or ramps that might have been damaged by the earthquake. If trapped under debris
- Do not light a match.
- Do not move about or kick up dust.
- Cover your mouth with a handkerchief or clothing.

Tap on a pipe or wall so rescuers can locate you. Use a whistle if one is available. Shout only as a last resort. Shouting can cause you to inhale dangerous amounts of dust.

Critical Measures during an Earthquake for Victims / responders:

- Cooperate with rescue operators an drelief distributors / team
- Share the received facilities with other victims to avoid starvation due to scarcity of basic needs
- Rely on an authentic news by Govt. Agencies regarding aftershocks and future damages

Critical Measures during an Earthquake for Administration:

- Rigorous aftershock investigation of the earthquake affected areas by the institution ascribed to the Government to ensure people about the release of seismic energy processes to avoid public panic
- Establishment of Earthquake Trauma / Psychological relief Camps at various locations for quick cure of victims who lost their near and dear along with their properties and livelihood means.
- Insurance of buildings with essential households

FLOOD

What to do before a flood

To prepare for a flood, you should:

- Avoid building in flood prone areas unless you elevate and reinforce your home.
- Elevate the furnace, water heater, and electric panel if susceptible to flooding.
- Install "Check Valves" in sewer traps to prevent floodwater from backing up into the drains of your home.
- Contact community officials to find out if they are planning to construct barriers (levees, beams and floodwalls) to stop floodwater from entering the homes in your area.
 - Seal the walls in your basement with waterproofing compounds to avoid seepage.
 - Shifting of older, disabled, patient and infants with their mothers of your family to the safer place well in advance
 - Shifting of valuable documents / property papers / jewellery/ and Passports to the safer locations prior to onset of flood water into your house.

If a flood is likely to hit your area, you should:

- Listen to the radio or television for information.
- Be aware that flash flooding can occur. If there is any possibility of a flash flood, move immediately to higher ground. Do not wait for instructions to move.
- Be aware of streams, drainage channels, canyons, and other areas known to flood suddenly. Flash floods can occur in these areas with or without such typical warnings as rain clouds or heavy rain.

If you must prepare to evacuate, you should:

- Secure your home. If you have time, bring in outdoor furniture. Move essential items to an upper floor.
- Turn off utilities at the main switches or valves if instructed to do so. Disconnect electrical appliances. Do not touch electrical equipment if you are wet or standing in water.

If you have to leave your home, remember these evacuation tips:

- Do not walk through moving water. Six inches of moving water can make you fall. If you have to walk in water, walk where the water is not moving. Use a stick to check the firmness of the ground in front of you.
- Do not drive into flooded areas. If floodwaters rise around your car, abandon the car and move to higher ground if you can do so safely. You and the vehicle can be quickly swept away.

Critical Measures to be executed by the Administration

- Proper embankment of the nearby rivers which are prone to imped floods in the area
- Removal of excessive silts and dredging of long deposited silts from the course of the river regularly to avoid encroachment of river water into city through overflowing from its original course of flow

- Get safe custody of all valuable records / papers / documents related to the administration and the government from the flood prone areas of the state
- Arrangement of buffer stocks for food grains / fodders well in advance for the flood prone areas of the state
- Cleaning of sewerage / removal of dirt and blockage from drainage channel.

URBAN FLOOD

Before floods

- Do not litter waste, plastic bags, plastic bottles in drains
- Try to be at home if high tide and heavy rains occur simultaneously
- Listen to weather forecast at All India Radio, Doordarshan. Also, messages by Municipal bodies from time to time and act accordingly.
 - Evacuate low line areas and shift to safer places.
- Make sure that each person has lantern, torch, some edibles, drinking water, dry clothes and necessary documents while evacuating or shifting.
- Make sure that each family member has identity card.
- Put all valuables at a higher place in the house.

In the Flood Situation

- Obey orders by government and shift to a safer place.
- Be at safe place and they try to collect correct information.
- Switch of electrical supply and don't touch open wires.
- Don't get carried away by rumors and don not spread rumors.

DO's

- Switch off electrical and gas appliances, and turn off services off at the mains.
- Carry your emergency kit and let your friends and family know where you are going.
- Avoid contact with flood water it may be contaminated with sewage,oil,chemicals or other substances.
- If you have to walk in standing water, use a pole or stick to ensure that you do not step into deep water, open manholes or ditches.
- Stay away from power lines electrical current can travel through water, Report power lines that are down to the power company.
- Look before you step-after a flood, the ground and floors are covered with debris, which may include broken bottles, sharp objects, nails etc. Floors and stairs covered with mud and debris can be slippery.
 - Listen to the radio or television for updates and information.
- If the ceiling is wet shut off electricity. Place a bucket underneath the spot and poke a small hole into the ceiling to relieve the pressure.
- Use buckets, clean towels and mops to remove as much of the water from the afflicted rooms as possible.
 - Place sheets of aluminium foil between furniture wet carpets.
 - Prior identification of elevated vacant / structured place for shelter
 - Arrangements of food / dry fruits



Don'ts

- Don't walk through flowing water currents can be deceptive, and shallow, fast moving water can knock you off your feet.
- Don't swim through fast flowing water you may get swept away or stuck by an object in the water.
- Don't drive through a flooded area You may not be able to see abrupt drop offs and only half a meter of flood water can carry a car away. Driving through flood water can also cause additional damage to nearby property.
 - Don't eat any food that has come into contact with flood water.
- Don't reconnect your power supply until a qualified engineer has checked it. Be alert for gas leaks do not smoke or use candles, lanterns, or open flames.
- Don't scrub or brush mud and other deposits from materials, This may cause further damage.
- Never turn on ceiling fixtures if ceiling is wet. Stay away from ceilings those are sagging.
- Never use TVs, VCRS, CRT terminals or other electrical equipment while standing on wet floors, especially concrete.
 - Don't attempt to remove standing water using your vacuum cleaner.
- Don't remove standing water in a basement too fast. If the pressure is relieved too quickly it may put undue stress on the walls.

Critical Measures to be executed by the Administration:

- Prior activation of the trained /skilled rescue team with proper test of their equipments and machines
- Prior coordination among district administration to avoid public chaos and confusion.
- Better media management to percolate authentic information about preparedness and rescue / relief mission

FIRE

What to do Before a Fire

The following are things you can do to protect yourself, your family, and your property in the event of a fire:

Smoke Alarms

• Install smoke alarms. Properly working smoke alarms decrease your chances of dying in a fire by half.

• Place smoke alarms on every level of your residence. Place them outside bedrooms on the ceiling or high on the wall (4 to 12 inches from ceiling), at the top of open stairways, or at the bottom of enclosed stairs and near (but not in) the kitchen.

• Test and clean smoke alarms once a month and replace batteries at least once a year.

Replace smoke alarms once every 10 years.

Escaping the Fire

• Review escapes routes with your family. Practice escaping from each room.

• Make sure windows are not nailed or painted shut. Make sure security gratings on windows have a fire safety-opening feature so they can be easily opened from the inside.

• Consider escape ladders if your residence has more than one level, and ensure that burglar bars and other antitheft mechanisms that block outside window entry are easily opened from the inside.

• Teach family members to stay low to the floor (where the air is safer in a fire) when escaping from a fire.

• Clean out storage areas. Do not let trash, such as old newspapers and magazines, accumulate. **Flammable Items**

• Never use gasoline, benzene, naphtha, or similar flammable liquids indoors.

• Store flammable liquids in approved containers in well-ventilated storage areas.

• Never smoke near flammable liquids.

• Discard all rags or materials that have been soaked in flammable liquids after you have used them. Safely discard them outdoors in a metal container.

• Insulate chimneys and place spark arresters on top. The chimney should be at least three feet higher than the roof. Remove branches hanging above and around the chimney.

Heating Sources

• Be careful when using alternative heating sources.

• Check with your local fire department on the legality of using kerosene heaters in your community. Be sure to fill kerosene heaters outside, and be sure they have cooled.

• Place heaters at least three feet away from flammable materials. Make sure the floor and nearby walls are properly insulated.

• Use only the type of fuel designated for your unit and follow manufacturer's instructions.

- Store ashes in a metal container outside and away from your residence.
- Keep open flames away from walls, furniture, drapery, and flammable items.
- Keep a screen in front of the fireplace.

• Have heating units inspected and cleaned annually by a certified specialist.

Matches and Smoking

• Keep matches and lighters up high, away from children, and, if possible, in a locked cabinet.

• Never smoke in bed or when drowsy or medicated. Provide smokers with deep,

sturdy ashtrays. Douse cigarette and cigar butts with water before disposal.

Electrical Wiring

• Have the electrical wiring in your residence checked by an electrician.

• Inspect extension cords for frayed or exposed wires or loose plugs.

• Make sure outlets have cover plates and no exposed wiring.12

• Make sure wiring does not run under rugs, over nails, or across high-traffic areas.

• Do not overload extension cords or outlets. If you need to plug in two or three appliances, get a

UL-approved unit with built-in circuit breakers to prevent sparks and short circuits.

• Make sure insulation does not touch bare electrical wiring.

Other

• Sleep with your door closed.

• Install A-B-C-type fire extinguishers in your residence and teach family members how to use them.

• Consider installing an automatic fire sprinkler system in your residence.

• Ask your local fire department to inspect your residence for fire safety and prevention. What to do During a Fire

If your clothes catch on fire, you should:

• Stop, drop, and roll - until the fire is extinguished. Running only makes the fire burn faster. **To escape a fire, you should:**

• Check closed doors for heat before you open them. If you are escaping through a closed door, use the back of your hand to feel the top of the door, the doorknob, and the crack between the door and door frame before you open it. Never use the palm of your hand or fingers to test for heat - burning those areas could impair your ability to escape a fire (i.e., ladders and crawling).

Hot Door Cool Door Do not open. Escape through a window. If you cannot escape, hang a white or light-colored sheet outside the window, alerting fire fighters to your presence. Open slowly and ensure fire and/or smoke is not blocking your escape route. If your escape route is blocked, shut the door immediately and use an alternate escape route, such as a window. If clear, leave immediately through the door and close it behind you. Be prepared to crawl. **Smoke and heat rise**.

The air is clearer and cooler near the floor.

• Crawl low under any smoke to your exit - heavy smoke and poisonous gases collect first along the ceiling.

• Close doors behind you as you escape to delay the spread of the fire.

• Stay out once you are safely out. Do not reenter. Call 101

What to do After a Fire

The following are guidelines for different circumstances in the period following a fire:

• If you are with burn victims, or are a burn victim yourself, cool and cover burns to reduce chance of further injury or infection.

• If you detect heat or smoke when entering a damaged building, evacuate immediately.

• If you are a tenant, contact the landlord.

• If you have a safe or strong box, do not try to open it. It can hold intense heat for several hours. If the door is opened before the box has cooled, the contents could burst into flames.

• If you must leave your home because a building inspector says the building is unsafe, ask someone you trust to watch the property during your absence.

CHEMICAL DISASTER

Precautions to be taken during and after the Chemical (Industrial) Accidents

- Do not panic, evacuate calmly and quickly perpendicular to wind direction through the designated escape route
 - Keep a wet handkerchief or piece of cloth/ sari on face during evacuation
- Keep the sick, elderly, weak, handicapped and other people who are unable to evacuate inside house and close all the doors and windows tightly.
 - Do not consume the uncovered food/ water etc open to the air, drink only from bottle
 - Change into fresh clothing after reaching safe place/ shelter, and wish hands properly
- Inform Fire & Emergency Services, Police and medical services from safe location by calling 101, 100 and 108 respectively.
- Listen to PA (Public Addressal) System of the plant/ factory, local radio/ TV channels for advice from district administration/fire/health/police and other concerned authorities
 - Provide correct and accurate information to government official.
- Inform others on occurrence of event at public gathering places (like school, shopping centre, theatre etc.).
 - Don't pay attention to the rumours and don't spread rumours.

General Precautions During Normal Time

- Do not smoke, lit fire or spark in the identified hazardous area
- Sensitize the community living near the industrial units and they should be more vigilant about the nature of industrial units and associated risks.
- Keep the contact numbers of nearest hazardous industry, fire station, police station, control room, health services and district control room, for emergency use.
- Avoid housing near the industries producing or processing the hazardous chemicals, if possible.
- Participate in all the capacity building programmes organized by the government/ voluntary organizations / industrial units.
- Take part in preparing disaster management plan for the community and identify safe shelter along with safe and easy access routes.
 - Prepare a family disaster management plan and explain it to all the family members.
- Make the family/ neighbours aware of the basic characteristics of various poisonous/ hazardous chemicals and the first aid required to treat them.
- Adequate number of personal protective equipments needs to be made available, to deal with emergency situation.
- Prepare an emergency kit of items and essentials in the house, including medicines, documents and valuables.

NUCLEAR & RADIOLOGICAL DISASTER

DO's

Go indoors. Stay inside.

- Switch on the radio/television and look out for public announcements from your local authority.
- Close doors/windows.
 - Cover all food, water and consume only such covered items.
- If in the open, cover your face and body with a wet handkerchief, towel, dhoti or sari. Return home, change/remove clothes. Have a complete wash and use fresh clothing.
- Extend full cooperation to local authorities and obey their instructions completely -- be it for taking medication, evacuation, etc.
- You must be aware of nuclear radiation hazard. Discuss on Nuclear radiation safety among children and family members, to reduce their fear of radiation.
- Regular inspection of Nuclear plants with respect to its proper maintenance and repair
- Settlement at safer distant, sufficiently away from nuclear plants and stations

Don'ts

- Do not panic.
- Do not believe in rumours passed on by word of mouth from one person to another.
- Do not stay outside/or go outside.

As far as possible, AVOID water from open wells/ponds; exposed crops and vegetables; food, water or milk from outside.

Do not disobey any instruction of the district or civil defence authorities who would be doing their best to ensure the safety of you, your family and your property.

BIOLOGICAL DISASTER

BEFORE THE DISASTER

- A. Plan for Family Biological Disaster Plan.
- B. Preparation by ensuring Prevention measures:-
 - (a) Personal cleanliness daily bath, don't grow long nails and wear clean clothes.
 - (b) Hand Hygiene (Wash hands with soap and water before preparing food or eating, after passing stools, coughing or sneezing). The steps of hand washing are:-
 - (i) Step 1 : Wash palms and fingers



(i)

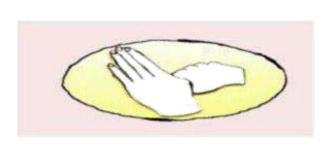
Step 2 : Wash back of hands.



(iii) Step 3 : Wash fingers and knuckles



(iv) Step 4 : Wash thumbs



(v) Step 5 : Wash fingertips



(vi) Step 6 : Wash wrists



- (c) Eat nutritious and balanced food.
- (d) Immunisation state should be up to date.
- (e) Prevent overcrowding.
- (f) Good ventilation.
- (g) Protect from hot and cold weather.
- (h) Health Education.
- (i) Surveillance.
- Take a First Aid and Cardio-Pulmonary Resuscitation (CPR) training.
- D. Subscribe to a Medical Insurance Plan.

3. DO's & DON'TS

C.

A. <u>DIARRHOEAL GROUP OF DISEASES INCLUDING CHOLERA</u> Do's

- 1. Hand Hygiene.
- 2. Encourage drinking of water from a safe source or water that has been disinfected (chlorinated). Add bleaching powder in all community wells at regular intervals. Use water pumped out from India Mark II hand pumps, if installed in the village/community.
- 3. Drink boiled potable water in an emergency that has been boiled for at least 15 minutes and consumed it the same day.
- 4. Promote storage of water in narrow mouthed container.

- 5. Cook food thoroughly especially meat, poultry, eggs and seafood until it is steaming and eat it while it is still hot.
- 6. Ensure cooked meat and poultry is safe and no part of the meat discoloured or foul smelling, or in the case of egg, their shells are not cracked.
- 7. If food is not eaten immediately, reheat cooked until it is steaming hot prior to serving.
- 8. Keep food items covered.
- 9. Increase fluid intake as soon as diarrhoea starts by drinking ORS solution or home-made preparation of Table Salt 5 grams (1 teaspoon) in and 20 grams (4 teaspoons) of Sugar dissolved in 1 litre of drinking water.
- 10. Encourage banana eating, which provides potassium.
- 11. Continue feeding children when they are sick and to continue breastfeeding if the child is being breast fed.
- 12. Refer the diarrhoea case to the nearest health facility in case of the following : Child is irritable, restless or lethargic or unconscious: eating or drinking poorly; child has marked thirst; child has fever or blood in stool.

Don'ts

- 1. Do not drink water from unsafe sources.
- 2. Do not eat uncooked food unless it is peeled or shelled.
- 3. Do not leave cooked food at room temperature longer than 2 hours.
- 4. Do not consume cut fruits from vendors.
- 5. Do not defecate in open area.
- 6. Do not give access to rats and houseflies in your premises.

B.<u>RESPIRATORY GROUP OF DISEASES LIKE TUBERCULOSIS,</u> <u>INFLUENZA, CHICKENPOX, MENINGITIS</u>

Do's and Don'ts:

- 1. Avoid close contact with people who are having respiratory illness.
- 2. The sick person should stay at home, and avoid going into the community, school/office, public places for at least 24 hours after symptoms have resolved.
- 3. Sick persons at home should keep distance from others.
- 4. Respiratory Hygiene/Cough Etiquette:-
 - (a) Cover the nose/mouth with a handkerchief/ tissue paper when coughing or sneezing which should be disposed off in dustbins;
 - (b) Perform hand hygiene (e.g., frequent hand washing with soap and water, alcohol-based hand rub, or antiseptic hand wash) and thoroughly dried preferably using disposable tissue/ paper/ towel after contact after having contact with respiratory secretions and contaminated objects/materials.
- 5. Triple layer surgical Mask of standard and certified make should be worn by Suspected/ probable/confirmed cases of influenza or by the care provider in home care settings and close family contacts of such cases undergoing home care.

- 6. Get plenty of sleep, be physically active, manage your stress, drink plenty of fluids, and eat nutritious food.
- 7. Avoid smoking.
- 8. Persons who have difficulty breathing or shortness of breath should seek immediate medical attention and report to the nearby hospital.
- 9. If sick persons must go into the community (e.g., to seek medical care), then they should wear a face mask or use a handkerchief or tissues to cover any coughing and sneezing so as to reduce the risk of spreading the infection in the community.
- 10. Immunization status should be up to date as per National Universal Immunization Programme.

C.<u>MOSQUITO BORNE DISEASES LIKE MALARIA, DENGUE, FILARIA,</u> <u>CHIKUNGUNYA</u>

Do's

- 1. Follow "sun-down sleeves-down" approach. Wear clothes that cover arms and legs.
- 2. Prevent water collections on ground and other places to prevent malaria breeding.
- 3. Empty water containers at least once a week.
- 4. Remove water from coolers from time to time.
- 5. Cover and seal any septic tanks.
- 6. Use Mosquito Nets preferably Insecticide Treated Bed Nets (ITBN).
- 7. Apply insect repellants while sleeping to keep away mosquitoes.
- 8. Seek medical advice in case of rashes, mental irritation

or unconsciousness..

Don'ts

- 1. Do not encourage children to wear shorts and half sleeved clothing.
- 2. Do not allow water to stagnate.
- 3. Do not allow discarded items to accumulate such as tires, tubes, empty coconut shells, household items and objects wherein water may collect.
- 4. Do not bathe in village ponds and allow cattle to take bath in the same

pond.



List of Equipments in MCD Disaster Management Centres

| | | | • • | | | Disaster Manag | | e | | | | |
|------------|--|-------------------|--------------------------|--------|---------------|----------------|---------------|-----------|-----------------|-----------|----------|-------|
| SI . No | Name of the Equipment | Raghuvir Nagar | Okhla Industrial Area | Rohini | R.K. Puram | Jhandewalan | Karol Bagh | Nazafgarh | Yamuna Bazar | Nandnagri | Ghazipur | TOTAL |
| 1 | 3D Excavator cum laoder with H.M. 360 Rock Breaker attachment along with 0.30 cum Bucket S.No 1035488 (DL 1LG- 1916) | | | | | | | 1 | | | | 1 |
| 2 | Acetylene Cylinder | | | | | 1 | | | 1 | | | 2 |
| 3 | Air Guard Muffs | | | 5 | | | | | | | | 5 |
| 4 | Aluminum Ladder-4 mtr. (Height) | 1 | 1 | | | | | 1 | | | | 3 |
| 5 | Aluminum Ladder-6 mtr. (Height) | 1 | | | | | | 1 | | | | 2 |
| 6 | Area Cordon off block/Tape | | 15 | | 30 | | | | | | | 45 |
| 7 | Aska Edge Cutter Saw | | | 2 | | | | | | | | 2 |
| 8 | Backhoe Loader (JCB) | | | | 1 | | | | | | | 1 |
| 9 | Barricading Tape | 3 | | | | | | 15 | | | | 18 |
| 10 | BEML | 3 | | | | | | | | | | 3 |
| 11 | Bobcat | 4 | | | | | | | | 1 | | 5 |
| 12 | Body Protections (Teri Cotton Overall) | 93 | 60 | | | | 56 | 60 | | | | 269 |
| 13 | Burning Lighter | 1 | 1 | | | | | | | | | 2 |
| 14 | Canter Tempo | | | 1 | | | | | | | | 1 |
| 15 | Cautionary Strip | | | | 2 | | | | | | | 2 |

| 16 | Circular Saw (Disc cutter) along with tool kit / Disc Cutter | | 1 | | | | | | | 1 | | 2 |
|----|---|----|----|---|---|----|----|----|---|---|----|----|
| 17 | Clamp | 4 | 4 | | | | | | | | | 8 |
| 18 | Crow Bars Size 1650 mtr. Long x 25 mm (High carbon steel) | 13 | | | | | | 12 | | | | 25 |
| 19 | Crowbar | | 12 | | | | 10 | | 7 | 5 | | 34 |
| 20 | Dangri | | | | | | | | | | 19 | 19 |
| 21 | Diesel Barrel Drum | | | 3 | | | | | | | | 3 |
| 22 | Disc. Cutter | | | | 1 | 1 | 1 | | 2 | | 1 | 6 |
| 23 | Double Face sledge hammer (12 pound) | | | | | | | | | | | 0 |
| 24 | Dust Mask | | | | | | | | | 2 | 10 | 12 |
| 25 | Ear Defender | | | | 6 | | | | | | | 6 |
| 26 | Ear Muff | 2 | 6 | | | 20 | 6 | 6 | 5 | | | 45 |
| 27 | Eicher Truck | 2 | | | 1 | | | | 1 | | | 4 |
| 28 | Emergency Light | | | | 1 | 1 | 1 | 1 | 2 | 1 | 7 | 14 |
| 29 | Excavator cum Loaders | | | | | | | | | | | 0 |
| 30 | Eye wash, Face wash & Body wash, combinaiton shower | | 1 | 1 | | | | 1 | | | | 3 |
| 31 | Face Protection | | 4 | | | | | 4 | | | | 8 |
| 32 | Fire Extinguisher -2 kg | | | | | | | | | | 2 | 2 |
| 33 | Fire Extinguisher-1 kg | 6 | 5 | 5 | 5 | 5 | | 5 | 5 | 3 | | 39 |
| 34 | Fire Extinguisher-5 kg | 6 | 5 | 5 | 5 | 5 | | 5 | 5 | 3 | 1 | 40 |
| 35 | First Aid Box | | | | | | | | | | 4 | 4 |
| 36 | Flash Back | 3 | 1 | | | | | | | | | 4 |
| 37 | Front-End-Loaders | | | | | | | | | | | 0 |
| 38 | Full Face Resiperator | | | 4 | | | | | | | | 4 |
| 39 | Gas Cutter Rubber Pipe | | | 2 | | | | | | | | 2 |

| | | | | | | | _ | | | | | |
|----|--|-----|----|----|-----|----|----|----|----|----|----|-----|
| 40 | Gas cutter set / Gas Cutter Blow Pipe | | | 1 | | 1 | | | | | | 2 |
| 41 | Gas Cutter with trolley | | | | | | | | 1 | | | 1 |
| 42 | Gas Cylinder Acetelyne | 1 | | | | | | | | | | 1 |
| 43 | Gas Cylinder Black Oxygen | | | 2 | | | | | | | | 2 |
| 44 | Gas Cylinder D.A. | 3 | 1 | | | | | | | | | 4 |
| 45 | Gas Cylinder Oxygen | 11 | 2 | | | | | | | | | 13 |
| 46 | Gas Cylinder Red Acetelyb | | | 1 | | | | | | | | 1 |
| 47 | Gas Cylinder with Trolley | | | 1 | 1 | | | | | 1 | | 3 |
| 48 | Gas Holder | 2 | 1 | | | | | | | | | 3 |
| 49 | Gas Respirator | | | | | | | | 16 | 5 | | 21 |
| 50 | Goggles | 95 | 60 | 54 | | 17 | 58 | 60 | 48 | 40 | 16 | 448 |
| 51 | Grease gun | | | 1 | | | 1 | | | | | 2 |
| 52 | Gum Boot | 102 | 60 | 54 | 60 | 36 | 56 | 60 | 52 | 40 | 24 | 544 |
| 53 | Hair Key | 1 | 1 | | | | | | | | | 2 |
| 54 | Hammer (12 pounds) | | | | | 12 | | | | | 4 | 16 |
| 55 | Hammer (121 / 12 1bs) | | | | | | 5 | | 8 | 10 | | 23 |
| 56 | Hammer (20 pounds) | | | | | 12 | | | | | 2 | 14 |
| 57 | Hammer (201 / 20 1bs) | | | | | | 5 | | 7 | 10 | | 22 |
| 58 | Hammer 10 KG | | | 12 | | | | | | | | 12 |
| 59 | Hammer 20 KG | | | 12 | | | | | | | | 12 |
| 60 | Hands Gloves | 105 | 60 | 6 | 112 | 33 | 40 | 60 | 60 | 40 | 39 | 555 |
| 61 | Heavy Duty Multi Purpose Cone | 155 | 30 | | | | | 30 | | | | 215 |
| 62 | Hite Tape Caution | | | 3 | | | | | | | | 3 |
| 63 | HM-360 Rock Breaker Attachment Along With Bucket for JCB | 10 | | | | | | | | | | 10 |
| 64 | Hydrulic Disecutter Saw | | | 1 | | | | | | | | 1 |

| 65 | Hydrulic Hammer JCB Attechment | | | 1 | | | | | | | 1 |
|----|---------------------------------------|----|---|----|----|----|---|----|----|---|-----|
| 66 | Iron rod | | | 12 | | 12 | | | | | 24 |
| 67 | J.C.B | 5 | | 1 | | 1 | | | 1 | | 8 |
| 68 | JCB Torjan cum Genrater | | | 1 | | | | | | | 1 |
| 69 | Loudspeaker with amplifier & mike | | | | | | | | | 2 | 2 |
| 70 | M.M.V. Make Eicher, Model 1090 | | | | | | | 1 | | | 1 |
| 71 | Manila Rope-1 Roll | 7 | | | 1 | | | 50 | | | 58 |
| 72 | Mask Complete Face | | | | 4 | | | | | | 4 |
| 73 | Mask Small | | | | 48 | 20 | | | 38 | | 106 |
| 74 | Mazz Trailer | 3 | | | | | | | | | 3 |
| 75 | Mega phone | | 1 | | 12 | | | | | 2 | 15 |
| 76 | Mega Phone (Make-Ahuja) | 23 | | 1 | | | | 1 | | | 25 |
| 77 | Mega Phone Shoulder sling type | | | | 1 | | | | | | 1 |
| 78 | Mega power with micro phone | | | | | | 1 | | | | 1 |
| 79 | MMV Tippers | | | | | | | | | | 0 |
| 80 | Multistage Regulator of Gas Cutter | | | 1 | | | | | | | 1 |
| 81 | Nozzle | 2 | 2 | | | | | | | | 4 |
| 82 | Nozzle Pin Box | 1 | 1 | | | | | | | | 2 |
| 83 | Open end spanner | 4 | 1 | | | | | | | | 5 |
| 84 | Oxygen Clamp Regulator | 19 | 2 | | | | | | | | 21 |
| 85 | Oxygen Cylinder | | | | 1 | 2 | | | 1 | 1 | 5 |
| 86 | P.A. system (Male -Ahuja) | 23 | 1 | 1 | | | | 1 | | | 26 |
| 87 | PA to Gotten Speakers | | | | 1 | | | | | | 1 |
| 88 | Pipe | 3 | 1 | | | | | | | | 4 |

| 89 | Pneumatic Hammer with accessories | | | | | | | | | | | 0 |
|-----|---|----|----|----|----|----|----|----|----|----|---|-----|
| 90 | Pop Lane | | | | | | | | | 1 | | 1 |
| 91 | Portable inflatable Emergency Lighting | 3 | 1 | | | | | | | | | 4 |
| 92 | Power Pack & Pneumatic Hammer Unit | | | | | | | | 1 | | | 1 |
| 93 | Power Pack Cutter and hydraulic hammer / pump | | | | | 1 | | | | 1 | | 2 |
| 94 | Rack (Big) | | | | | 1 | | | 1 | | | 2 |
| 95 | Reflecting Jacket | 22 | 30 | | | | 30 | 30 | 30 | 10 | | 152 |
| 96 | Resipertor Mask Nose | | | 3 | | | | | | | | 3 |
| 97 | Respirators | 10 | 60 | | | | | 60 | | | | 130 |
| 98 | Road Guard (Red) | | | 30 | | | | | | | | 30 |
| 99 | Road stopper | | | | | 24 | | | | | | 24 |
| 100 | Rock Booster Attachment for Bobcat | 3 | | | | | | | | | | 3 |
| 101 | Rock Breaker Attachment for Tata Hitachi | 3 | | | | | | | | | | 3 |
| 102 | Rock drill Attachment for Bobcat | 2 | | | | | | | | | | 2 |
| 103 | Rod | | | | | | | | 4 | | | 4 |
| 104 | Rope Bundle | | | 1 | | | | | | | | 1 |
| 105 | Rope manilla | | 1 | | | | | | | 1 | | 2 |
| 106 | Rotary rescue saws model no. CE735R 14A | 9 | | | | | | 2 | | | | 11 |
| 107 | Sabbal | | | | | | | | | | 3 | 3 |
| 108 | Safety Belt | 29 | 10 | 8 | 30 | 10 | 10 | 10 | 11 | 10 | 8 | 136 |
| 109 | Safety Dress (Over hall) | | | | | 35 | 55 | | 55 | 40 | | 185 |

| 110 | Safety Helmet | 78 | 60 | 57 | 60 | 32 | 52 | 60 | 30 | 40 | 14 | 483 |
|-----|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|
| 111 | Safety Jacket | | | 60 | 29 | 36 | | | | | | 125 |
| 112 | Siren | | | | | | 1 | | | | | 1 |
| 113 | Skid Steer Loaders | | | | | | | | | | | 0 |
| 114 | Splash Goggles | | | | 40 | | | | | | | 40 |
| 115 | Steel Rack Size 6 x 3 (small) | | 1 | | | | | 1 | | | | 2 |
| 116 | Steel Rack Size 8 x 6 (big) | | 1 | | | | | 1 | | | | 2 |
| 117 | Suit Combinaiton | | | | 52 | | | | | | | 52 |
| 118 | Super Sucker units | | | | | | | | | | | 0 |
| 119 | ТАТА | 5 | | | | | | | | | | 5 |
| 120 | Tata Make Double Face Sludge Hammer-12 Pounds | 25 | 11 | | 1 | | | 12 | | | | 49 |
| 121 | Tata Make Double Face Sludge Hammer-20 Pounds | 17 | 11 | | 1 | | | 12 | | | | 41 |
| 122 | Tipper Truck | | | | | | | | | | | 0 |
| 123 | Torjan power pack | | 1 | | 1 | | | | | | | 2 |
| 124 | Tower Light Generater | | | 1 | | | | | | | | 1 |
| 125 | Tracked Excavator | | | | | | | | | | | 0 |
| 126 | Trojan Power pack Unit with disc witter and HM handle breaks | | | | | | 1 | | | | | 1 |
| 127 | Trolley | 4 | 1 | | | | | | | | | 5 |
| 128 | Trozen power rack unit | 1 | | | | | | 1 | | | | 2 |
| 129 | Water Pump Spanner | 3 | 1 | | | | | | | | | 4 |
| 130 | Welding set | | | | | | 1 | | | | | 1 |
| 131 | Wheel Excavators | | | 1 | | | | | | | | 1 |
| 132 | Working Overhand | | | 60 | | | | | | | | 60 |
| | TOTAL | 931 | 529 | 415 | 507 | 318 | 390 | 564 | 392 | 270 | 154 | 4470 |

ANNEXURE XVII

Important Resource Data Updated on India Disaster Resource Network

Updated upto 10th June, 2015

| Name of Equipment | Quantity | Name of Equipment | Quantity |
|------------------------------|----------|-------------------|----------|
| Inflatable Light Tower | 50 | Life Jackets | 1312 |
| Chain Saw- Diamond | 22 | Underwater BA Set | 11 |
| Cutters- Hydraulic | 41 | Fire Tender | 213 |
| Spreaders-Hydraulic | 44 | Rescue Tender | 12 |
| Search Light | 2426 | HAZMAT Van | 7 |
| Bulldozers | 28 | Ambulance | 192 |
| Earth Movers | 54 | Water Tanker | 348 |
| Cranes-Heavy Duty, Fork Type | 41 | First Aid Kit NBC | 42 |
| Motor Boat | 65 | NBC Face Mask | 147 |



CALL **1077** DISASTER HELPLINE NUMBER (24X7)

A Prepared Community is a Safe Community